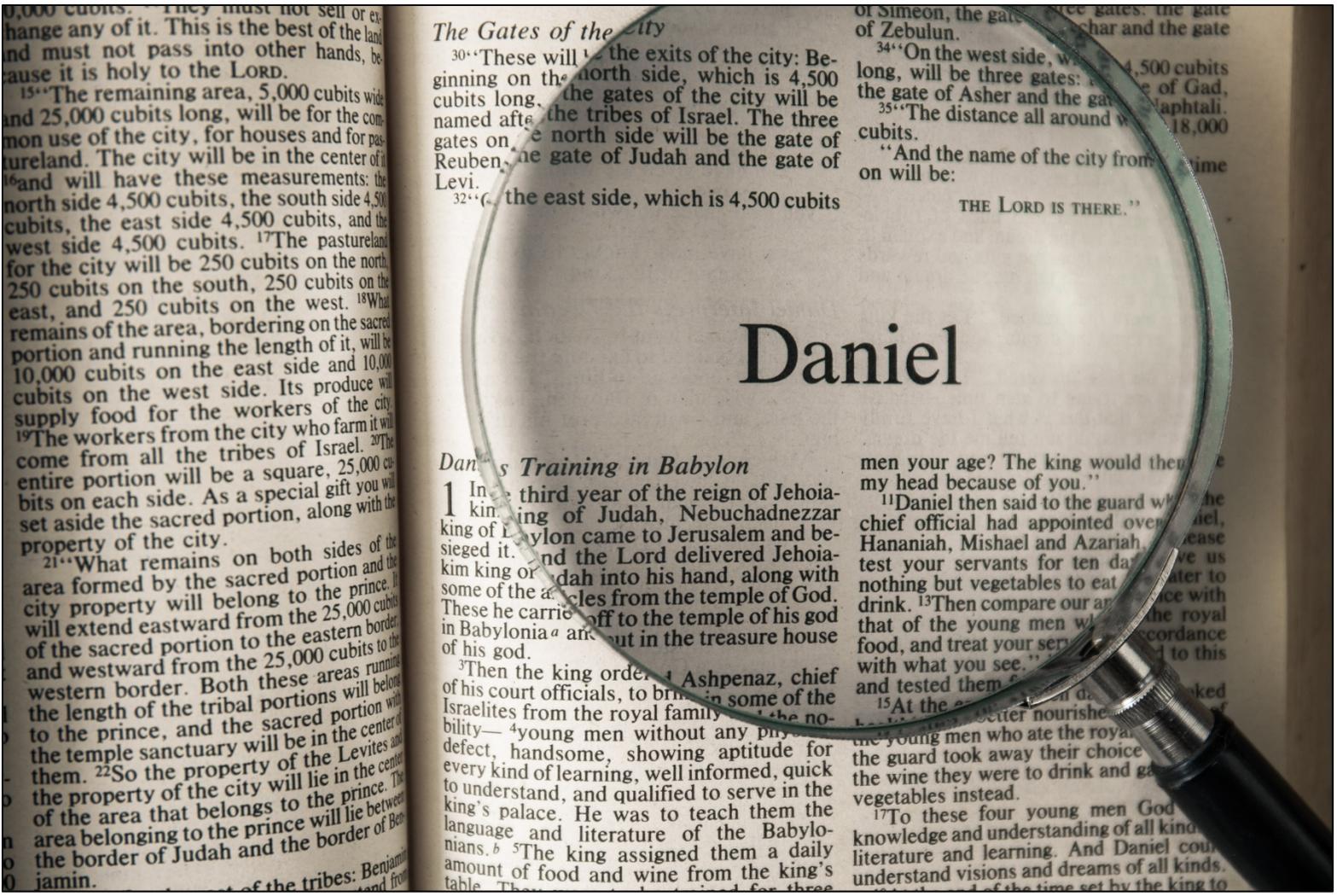


In Daniel Chapter 11

The Second Islamic Caliph Umar Is "The King Will Do As He Pleases"



The Gates of the City

³⁰“These will be the exits of the city: Beginning on the north side, which is 4,500 cubits long, the gates of the city will be named after the tribes of Israel. The three gates on the north side will be the gate of Reuben, the gate of Judah and the gate of Levi.

³²“On the east side, which is 4,500 cubits

of Simeon, the gate of Issachar and the gate of Zebulun.

³⁴“On the west side, which is 4,500 cubits long, will be three gates: the gate of Gad, the gate of Asher and the gate of Naphtali.

³⁵“The distance all around will be 18,000 cubits.

“And the name of the city from that time on will be:

“THE LORD IS THERE.”

Daniel

Daniel's Training in Babylon

1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. **2** And the Lord delivered Jehoiakim king of Judah into his hand, along with some of the articles from the temple of God. These he carried off to the temple of his god in Babylonia^a and put in the treasure house of his god.

³Then the king ordered Ashpenaz, chief of his court officials, to bring in some of the Israelites from the royal family—the nobility—⁴young men without any physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand, and qualified to serve in the king's palace. He was to teach them the language and literature of the Babylonians.^b ⁵The king assigned them a daily amount of food and wine from the king's table. They were to be trained for three

men your age? The king would then lift my head because of you.”

¹¹Daniel then said to the guard who the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, “Please do not let us be tested by eating meat and drinking wine. We will eat only vegetables to eat and water to drink. ¹³Then compare our appearance with that of the young men who are eating the royal food, and treat your servants according to what you see.” The chief official agreed to this and tested them for ten days.

¹⁵At the end of ten days, the king's officials looked at the young men who ate the royal food. They were thinner than the young men who ate the vegetables. ¹⁶So the guard took away their choice food and wine and gave them vegetables instead.

¹⁷To these four young men God gave wisdom and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds. ¹⁸At the end of the time set by the king to

Umar--"The King Will Do As He Pleases" in Daniel 11

Daniel was taken captive in 605 BC as part of the Babylonian captivity of Israel. Daniel finished his work around the year 530 BC, shortly after the capture of Babylon by Cyrus of Persia in 539 BC. In the book of Daniel (Daniel 11:36-45 and 7:23-25) he sees a future king who treats the Holy People very badly. This King defeats three kings, and changes the set times and laws.

This king has many battlefield conquests and also invades the Holy Land. Today many people think this king is still in the future (perhaps the "Antichrist"), **but almost certainly Daniel was writing about the second Muslim caliph after Mohammad named Umar**. Daniel wrote this 1,200 years before Umar.

Every point Daniel uses about this King accurately describes the life, conquests and unique death of the Islamic caliph Umar. After Mohammad died in 632, his successor was Abu Bakr. When Abu Bakr died in 634, Umar took his place. Umar was the Islamic caliph from 634 to 644 and was responsible for most Islamic victories in the Middle East. Umar matches all the of Daniel prophecies.

Daniel 11 (NIV)

36 The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the time of wrath is completed, for what has been determined must take place.

37 He will show no regard for the gods of his ancestors or for the one desired by women, nor will he regard any god, but will exalt himself above them all.

38 Instead of them, he will honor a god of fortresses; a god unknown to his ancestors he will honor with gold and silver, with precious stones and costly gifts. 39 He will attack the mightiest fortresses with the help of a foreign god and will greatly honor those who acknowledge him. He will make them rulers over many people and will distribute the land at a price.[or land for a reward]

40 "At the time of the end the king of the South will engage him in battle, and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. He will invade many countries and sweep through them like a flood. 41 He will also invade the Beautiful Land. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand.

42 He will extend his power over many countries; Egypt will not escape. 43 He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Cushites [or people from the upper Nile region] in submission.

44 But reports from the east and the north will alarm him, and he will set out in a great rage to destroy and annihilate many.

45 He will pitch his royal tents between the seas at [or the sea and] the beautiful holy mountain. Yet he will come to his end, and no one will help him.

Daniel Prophecy Fulfilled by Umar's Actions 634-644

1. **"The king will do as he pleases"** (Umar was never defeated in battle)
2. **"He will exalt and magnify himself above every god"** (Umar was above the "false" non-gods)
3. **"Say unheard-of things against the God of gods"** (Umar despised the true God--the Trinity)
4. **"Show no regard for the gods of his ancestors"** (Umar's tribe and father were polytheist)
5. **"But will exalt himself above them all"** (Umar was above the "false" non-gods)
6. **"Instead of them, he will honor a god of fortresses"** (Umar honored the new god Allah)
7. **"He will honor with gold and silver"** (Umar used taxes and war booty to build Mosques for Allah)
8. **"He will attack the mightiest fortresses with...a foreign god"** (Allah was key to his victories)
9. **"Greatly honor those who acknowledge him"** (Umar paid very high salaries to subordinates)
10. **"He will make them rulers over many people"** (Umar conquered many countries)
11. **"Distribute the land at a price"** (Umar kept defeated people on the land in exchange for taxes)
12. **"The king of the South will engage him in battle"** (Umar wins in Upper and Lower Egypt)
13. **"The king of the North will storm out against him"** (Umar battled with Heraclius)
14. **"He will invade many countries"** (Umar invaded most countries in the Middle East)
15. **"He will also invade the Beautiful Land"** (Umar conquered Jerusalem and Palestine)
16. **"Many countries will fall"** (Umar conquered most countries in the Middle East)
17. **"Edom, Moab and the leaders of Ammon will be delivered from his hand"** (These areas were occupied during 630-634 before Umar was caliph, and escaped his wrath)
18. **"He will extend his power over many countries"** (Umar conquered all the Middle East)
19. **"Egypt will not escape"** (Umar conquered Egypt)
20. **"Gain control of the treasures...and the riches of Egypt"** (Umar took booty and taxed Egypt)
21. **"The Libyans and Cushites in submission"** (Umar conquered North Africa)
22. **"Reports from the east and north will alarm him"** (He fought Persian and Byzantine empires)
23. **"He will pitch his royal tents...at the holy mountain"** (Umar was in Jerusalem Temple Mount)
24. **"He will come to his end, and no one will help him"** (Umar was stabbed in a Mosque in public)
25. **"The ten horns are ten kings"** (Umar defeated 10 nation-states)
26. **"He will subdue three kings"** (Umar defeated Heraclius, Yazdgerd III, and Kushan Sahi king)
27. **"He will speak against the Most High"** (Umar despised the true God--the Trinity)
28. **"Oppress his holy people"** (Umar conquered Jerusalem and Palestine, and other areas)
29. **"Try to change the set times"** (Umar invented the Islamic calendar and its widespread use)
30. **"And the laws"** (Umar developed Sharia law and installed Islamic judges throughout the lands)
31. **"Delivered into his hands for a time, times and half a time"** (Umar set up plans for Al-Aqsa Mosque (706) and Dome of the Rock (687-691) on Temple Mount, to mark 1242 and 1260 years exactly until Jews return to Israel in 1948, the 3 ½ years of days)

Umar the King of the Islamic Caliphate

Umar, also spelled Omar (Arabic: الخطاب بن عمر , translit. 'Umar ibn Al-Khattāb, lit. 'Umar, Son of Al-Khattab', was born in 583 AD and died November 3, 644 AD. Umar was one of the most powerful and influential Muslim caliphs in history. Umar was the "the king will do as he pleases" because he was never defeated in battle.

He was a senior follower of the Islamic prophet Mohammad. He succeeded Abu Bakr (632–634) as the second caliph of the Rashidun Caliphate on August 23, 634. He was an expert Islamic jurist known for his pious and just nature, along with his strong oratory skills which earned him the epithet Al-Farooq ("the one who distinguishes between right and wrong"). He invented the Islamic calendar and introduced Sharia law in all the conquered territories.

Under Umar, the caliphate expanded at an unprecedented rate, defeating the Sassanid Empire and more than two-thirds of the Byzantine Empire. His attacks against the Sassanid Empire resulted in the conquest of Persia in under two years (642–644). After invading the Holy Land, the Covenant of Umar was an apocryphal treaty between the Muslims, Jews and Christians of Syria, Mesopotamia and Jerusalem that held canonical status in Islamic jurisprudence.

The Rashidun Caliphs (meaning "Rightly Guided", "Righteously Guided", "Righteous" Caliphs), often simply called, collectively, "the Rashidun", is a term used in Sunni Islam to refer to the 30-year reign of the first four caliphs (successors) following the death of the Islamic prophet Muhammad, namely: Abu Bakr, Umar, Uthman, and Ali of the Rashidun Caliphate, the first caliphate. The terrorist group ISIS today models themselves after the rightly guided caliphs. The rigid form of Sunni Islam that follows the "rightly guided ones" is called Salafism.

Initially Umar Honored the Gods of His Ancestors--But Then Converted to Islam and Showed No Regard for the gods of His Ancestors.

Note that Daniel says the "gods of his ancestors." This means the King's ancestors were polytheistic.

Umar's father and his tribe were polytheists who worshiped many gods in Arabia. In 610 Mohammad (after given false revelations about Jesus and the Holy Spirit from Satan masquerading as the Angel Gabriel) started preaching the new message of Islam and Allah. Like many others in Mecca, Umar opposed Islam and he even threatened to kill Mohammad. Umar believed Islam was opposed to the many gods of his ancestors.

Umar strongly tried to defend the traditional polytheistic religion of Arabia. He was adamant and cruel in opposing Mohammad and very prominent in persecuting Muslims. Umar recommended Mohammad's death. Umar firmly believed in the unity of the Quraish (the historical tribe of Umar) and saw the new faith of Islam as a cause of division and discord. The Quraish were a powerful merchant tribe that controlled Mecca and its Kaaba and that, according to Pre-Islamic and Islamic tradition, descended from Ishmael. They worshipped many gods.

Due to persecution, Mohammad ordered some of his followers to migrate to Ethiopia. As a small group of Muslims migrated Umar became worried about the future unity of the Quraish and decided to have Mohammad assassinated.

Umar converted to Islam in 616, one year after the move to Ethiopia. On his way to murder Mohammad, Umar met his best friend Nua'im bin Abdullah who had secretly converted to Islam but had not told Umar. When Umar informed him that he had set out to kill Mohammad, Nua'im said, *"By Allah, you have deceived yourself, O Umar! Do you think that they would let you run around alive once you had killed their son Mohammad? Why don't you return to your own house and at least set it straight?"*

Nuaim told him to inquire about his own house where his sister and her husband had converted to Islam. Upon arriving at her house, Umar found his sister and brother-in-law saying Islamic verses. He started quarreling with his brother-in-law. When his sister came to rescue her husband, he also started quarreling with her.

Yet still they kept on saying "you may kill us but we will not give up Islam". Upon hearing these words, Umar slapped his sister so hard that she fell to the ground bleeding from her mouth. When he saw what he did to his sister, he calmed down out of guilt and asked his sister to give him what she was reciting. His sister replied in the negative and said "You are unclean, and no unclean person can touch the Scripture." He insisted, but his sister was not prepared to allow him to touch the pages unless he washed his body. Umar at last gave in. He washed his body and then began to read the verses that were: *"Verily, I am Allah: there is no God but Me; so serve Me only, and establish regular prayer for My remembrance."*

Umar wept and declared, *"Surely this is the word of Allah. I bear witness that Mohammad is the Messenger of Allah."* Umar's conversion to Islam granted power to the Muslims and to the Islamic faith in Mecca. It was after this event that Muslims offered prayers openly in *Al-Haram Mosque* for the first time. Abdullah bin Masoud said,

"Umar's embracing Islam was our victory, his migration to Medina was our success, and his reign a blessing from Allah. We didn't offer prayers in Al-Haram Mosque until Umar had accepted Islam. When he accepted Islam, the Quraish were compelled to let us pray in the Mosque."

Umar Says Unheard of Things Against the God of gods

When Umar was asked about marrying a Christian lady, he would say:

*"Allah has made it unlawful for the believers to marry ladies who ascribe partners in worship to Allah, and I do not know of a greater thing, as regards to ascribing partners in worship, etc. to Allah, than that a lady should say that Jesus is her Lord, although **Jesus is just one of Allah's slaves.**"* and Umar said: **"Fear Allah, for He alone lives;** all other things are liable to perish."

Umar Attacks the Mightiest Fortresses with a Foreign God

While Mohammad was still alive, Umar along with Khalid, participated in over 40 major battle campaigns to advance the cause of Islam for Allah. Islam grew by the sword.

Under Umar the Islamic empire was divided into the following provinces:

1. Arabia was divided into two provinces, Mecca and Medina;
2. Iraq was divided into two provinces, Basra and Kufa;
3. In the upper reaches of the Tigris and the Euphrates, Jazira was a province;
4. Syria was a province;
5. Umar divided Palestine into two provinces Jerusalem and Ramlah;
6. Egypt was divided into two provinces, Upper Egypt and Lower Egypt;
7. Persia was divided into three provinces, Khorasan; Azarbaijan and Fars

Umar Honors Allah a God of Fortresses

After Mohammad died in 632 Abu Bakr took his place as the first caliph. On 22 August 634 caliph Abu Bakr died. Umar assumed the office of caliph on the same day. He then addressed the Muslims:

"O ye faithful! Abu Bakr is no more amongst us. He has the satisfaction that he has successfully piloted the ship of the Muslim state to safety after negotiating the stormy sea. He successfully waged the apostasy wars, and thanks to him, Islam is now supreme in Arabia."

The commander Khalid was known for his military tactics and prowess, commanding the forces of Medina under Mohammad and the forces of his immediate successors of the Rashidun Caliphate, Abu Bakr and Umar. It was under Khalid's military leadership that Arabia, for the first time in history, was united under a single political entity, the caliphate.

But in 638, after the conquest of Syria, Umar dismissed Khalid because of his ever-growing fame and influence. Umar was quoted as doing this because he wanted the people to know that victory came from Allah, not the general. **Thus Umar made sure that Allah was honored in the military victories, and not a general.**

***"You have achieved what no man did ever before,
but verily it was only through Allah's help."***

Umar Greatly Rewards Those Who Acknowledge Him

In order to minimize the chances of corruption, Umar made it a point to pay very high salaries to his staff. Provincial governors received as much as five to seven thousand dirham annually --besides their shares of the spoils of war if they were also the commander in chief of the army of their sector.. This was unheard of at the time.

Umar Changes the Set Times

In 639 Umar started the Muslim calendar counting it from the (false) prophet Mohammad's migration to Medina, 16 July in 622.

Umar recognized the necessity of a calendar to govern the affairs of the Muslims. This was first of all a practical matter. Correspondence with military and civilian officials in the newly conquered lands had to be dated. But Persia used a different calendar from Syria, where the caliphate was based; Egypt used yet another.



Each of these calendars had a different starting point. The Sassanids, the ruling dynasty of Persia, used June 16, AD 632, the date of the accession of the last Sassanid monarch, Yazdagerd III. Syria, which until the Muslim conquest was part of the Byzantine Empire, used a form of the Roman "Julian" calendar, with a starting date of October 1, 312 BC. Egypt used the Coptic calendar, with a starting date of August 29, AD 284.

Although all were solar, and hence geared to the seasons and containing 365 days, each also had a different system for periodically adding days to compensate for the fact that the true length of the solar year is not 365 but 365.24 days.

There were two other reasons Umar rejected existing solar calendars. The Koran, in Chapter 10, Verse 5, states that time should be reckoned by the moon. Not only that, calendars used by the Persians, Syrians and Egyptians were identified with other religions and cultures. Umar therefore decided to create a calendar specifically for the Muslim community. It would be lunar, and it would have 12 months, each with 29 or 30 days.

This gives Umar's lunar year 354 days, 11 days fewer than the solar year. Because the Islamic lunar calendar is 11 days shorter than the solar, therefore not synchronized to the seasons. Its festivals, which fall on the same days of the same lunar months each year, make the round of the seasons every 33 solar years. This 11-day difference between the lunar and the solar year accounts for the difficulty of converting dates from one system to the other.

Umar Changes the Laws to Sharia

Umar was the founder of Islamic jurisprudence--Sharia law. In Islam this is called "Fiqh." A person trained in Fiqh is known as a "Faqih." Umar is regarded by Sunni Muslims to be the greatest Faqih. Umar as a jurist started the process of codifying Islamic Law.

While Sharia is believed by Muslims to represent divine law as revealed in the Koran and Hadith (the teachings and practices of the prophet Mohammad), Fiqh is the human understanding of the Sharia and implemented by the rulings (Fatwa) of jurists on questions presented to them.

Fiqh deals with the observance of rituals, morals and social legislation in Islam. The formative period of Islamic jurisprudence stretches back to the time of Umar. In this period, jurists were more concerned with issues of authority and teaching than with theory and methodology.



Umar Distributes the Land for a Price

As a consequence of the Islamic conquests on a large scale in Egypt, North Africa, Syria, Iraq and Persia and elsewhere a question arose as to the administration of land in the conquered territories.

Historically the Arabs followed the maxim, "Spoils belong to the victors." On this basis all spoils that were won as a result of any victory were distributed to the extent of four-fifth among the conquering army, and one-fifth was sent to Medina as the Islamic State's share. On this analogy the army insisted that all agricultural lands should be distributed among the conquering army, and the inhabitants should be made their serfs and slaves.

Umar convoked a special assembly at Medina to consider the question from all aspects. High profile companions like Abdur Rahman Auf and Bilal ibn Rabah supported the viewpoint of the army. They argued that the lands belonged to the conquerors, and future generations had no right to them. Bilal was so vehement in the support of the demand of the army that Umar had to exclaim "*May Allah save me from Bilal.*"

At the assembly Umar argued that as the conquering army had already had the spoils distributed among them that was enough and the land should belong to the State. Umar advanced the argument that if the lands in the conquered territories were divided up among the army, where would they get the necessary finance for the raising and equipment of the armies in future for defense against foreign aggression and for the maintenance of law and order within the country.

Umar stated that lands were assets in which even the coming generations were interested and as such these should be the property of the state. After Umar spoke a consensus was reached:

- (1) The conquered lands would be the property of the Islamic state and not that of the conquering forces;
- (2) The former occupants of lands would have the lands distributed to them and not be dispossessed;
- (3) The inhabitants continue in possession of the lands and pay specified price (taxes) to the state.

The lands were left in the possession of their former occupants and assessed prices according to the nature of crops sown. These rates were: wheat two dinars per unit per year; barley one dinar per unit; sugar cane six dinars; cotton five dinars; grapes ten dinars; and date palm gardens ten dinars. Land revenue assessment under private occupation worked out to 86 million dinars per years.

Umar Gives a Covenant to Christians and Jews

The Pact of Umar (also known as the Covenant of Umar, Treaty of Umar or Laws of Umar) is an apocryphal treaty between the Muslims and the Christians of either Syria, Mesopotamia or Jerusalem that later gained a canonical status in Islamic jurisprudence. There are several versions of the pact, differing both in structure and stipulations.

In general, the pact contains a list of rights and restrictions on non-Muslims ("dhimmis"). By abiding to them, non-Muslims are granted security of their persons, their families, and their possessions. Other rights and stipulations may also apply. Dhimmis are lower class citizens.

According to Ibn Taymiyya, one of the jurists who accepted the authenticity of the pact, the dhimmis have the right "to free themselves from the Covenant of 'Umar and claim equal status with the Muslims if they enlisted in the army of the state and fought alongside the Muslims in battle."

Umar Conquers Egypt--The King of the South Will Engage Him in Battle

After losing Levant (The term "Levant" refers to states or parts of states of Cyprus, Egypt, Iraq, Israel, Jordan, Lebanon, Palestine, Syria, and Turkey) to Umar, the economic life line of Byzantines and Armenia, the Byzantine Emperor Heraclius was left incapable of any military come back, he rather focused to consolidate his power in Egypt. In his visit to Syria in 637 to receive surrender of Jerusalem, Umar's commander Amr tried to convince Umar for the invasion of Egypt, but Umar rejected on the ground that Muslim rule in Syria was still not firm.

In 639 Umar paid a visit to Syria and was again persuaded by his commander Amr for the invasion of Egypt. Along with various other reasons, Amr convinced Umar that Byzantine influence in Egypt is a continuous threat to Muslim rule in Palestine and that **Egypt is the richest land on earth** that can provide Muslims with immense wealth, economical stability and strategic location for trade with North Africa and Mediterranean.

The Muslims laid siege to Alexandria in March 641 AD. The city was heavily fortified: there were walls within walls, and forts within forts. There was no dearth of provisions and food supply in the city. The city also had direct access to the sea, and through the sea route help from Constantinople in the form of men and supplies could come at any time.

As Amr surveyed the military situation, he felt that Alexandria would be a hard nut to crack. The Byzantines had high stakes in Alexandria, and they were determined to offer stiff resistance to the Muslims. They mounted catapults on the walls of the city, and these engines pounded the Muslims with boulders. This caused considerable damage to the Muslims and 'Amr ordered his men back from the advance position so that they might be beyond the range of the missiles. A see-saw war followed. When the Muslims tried to go close to the city they were hit with missiles. When the Byzantines sallied from the fort, they were invariably beaten back by the Muslims.

The King of the North Will Storm Out Against Him

Heraclius, the Byzantine emperor in the north, collected a large army at Constantinople. He intended to march at the head of these reinforcements personally to Alexandria to defeat Umar. But before he could finalize the arrangements, he died. The troops mustered at Constantinople dispersed, and consequently no help came to Alexandria. This further demoralized the Byzantines.

Reports From the East and North Will Alarm Him

The East is the Sassanid Empire in Persia. Arab Muslims first attacked the Sassanid (East in Persia) territory in 633, when general Islamic warriors invaded Mesopotamia (Sassanid province of Asōristān; what is now Iraq), which was the political and economic center of the Sassanid state.

Following the transfer of the commander Khalid to the Byzantine front in the Levant, the Muslims eventually lost their holdings to Sassanian counterattacks. The second invasion began in 636 under Umar, when a key victory at the Battle of Qadisiyyah led to the permanent end of Sasanian control west of Iran.

The Zagros mountains then became a natural barrier and border between the Rashidun Caliphate and the Sassanid Empire. Due to continuous raids by Persians into the area, Umar ordered a full invasion of the Sasanian empire in 642, which led to the complete conquest of the Sasanians around 651. Directing from Medina, more than a thousand miles from the battlefields of Iran, Umar's quick conquest of Iran in a series of well-coordinated, multi-pronged attacks became his greatest triumph, contributing to his reputation as a great military and political strategist.

Umar Invaded the Beautiful Land

Umar conquered Palestine and Jerusalem. Under Umar, the Muslim armies consolidated their conquest of the Levant and went deeper into Palestine after the decisive Battle of Fahl. Bet She'an surrendered after a little resistance followed by the surrender of Tiberias in February 635. Umar, after

having received the position and strength of the Byzantine army in Palestine, wrote detailed instructions to corps commanders in Palestine and ordered Yazid to capture the Mediterranean coast.

The Muslim warriors marched against the strongest Byzantine garrison in Ajnadyn and defeated them in the 2nd Battle of Ajnadyn after which the two corps separated, with Amr moving to capture Nablus, Amawas, Gaza and Yubna in order to complete the conquest of all Palestine, while Shurahbil moved against the coastal towns of Acre and Tyre. Islam advanced from Damascus to capture the ports of Sidon, Arqa, Byblos and Beirut.

By 635 AD, Palestine, Jordan and Southern Syria, with the exception of Jerusalem and Caesarea, were in Muslim hands. On the orders of Umar, Muslims next besieged Caesarea, which was lifted but resumed after the Battle of Yarmouk until the port fell in 640 AD.

Next Umar decided to conquer Jerusalem. The siege of Jerusalem lasted four months after which the city agreed to surrender, but only to caliph Umar in person. Some suggested that the commander Khalid should be sent, because of his very strong resemblance with Umar. But Khalid was recognized and Umar had to come himself to accept the surrender of Jerusalem on April 637 AD.

After Jerusalem, the Muslim armies broke up once again. Part marched to Damascus and captured Beirut. The Muslims also went to conquer the rest of Palestine, and a second Islamic group of a 17,000 strong army moved north to conquer the whole of Northern Syria. In September of that same year, 637 AD, initial terms and conditions were drawn up near Deraa, now the southern border Syria with Jordan; notably, the very place of battle between Israel and Og, King of Bashan. The Muslim commanders were dressed in rich robes, their war horses fitted with the spoils of battle. The Muslim warlords were later rebuked for their pompous indignation by Umar himself who had recently arrived to secure the Jerusalem hand-off.

He Will Pitch His Royal Tents Between the Seas at the Beautiful Holy Mountain

Umar entered Jerusalem. Later, as Umar toured the Church of the Sepulchre, Sophronius (the Patriarch of Jerusalem), whispered in Greek to one of his Christian subordinates, "Surely this is the abomination of desolation standing in the holy place spoken of by Daniel the Prophet." Sophronius would later write that the Muslim invaders were "unwitting chastisement of the weak and wavering Christian community" which had fallen astray from the faith; the loss of the city to Muslim infidels was in the Patriarch's view divine judgment on God's own people. They had become negligent in their faith and therefore God had sent the Muslim heathen to punish them.

Historically Christians had built churches throughout the Holy Land. Yet Christians refused to build anything on the Holy Temple site. Umar immediately saw this as an opportunity. Umar confiscated the empty Temple Mount lot (the Beautiful Holy Mountain) and ordered two abominations set up, the Dome of the Rock and the Al-Aqsa Mosque. They were completed after Umar's death.

Umar Ordered Two Abominations Set Up on God's Holy Mountain



Dome of the Rock in Outer Court



Al-Aqsa Mosque on the Wing

Umar Gained Control of the Treasures of Gold and Silver and All the Riches of Egypt.

Egypt did not escape. The Muslim conquest of Egypt's vast wealth meant a loss of a huge amount of Byzantium's food and money.

Umar stated the wealth of the Egyptians in Alexandria would be spared, but instead Umar took all of Roman and Greek assets for booty. Greek citizens were given a choice, to return to Greek territories safely without their wealth, or to stay in Alexandria and pay Jizya. Some chose to stay, while others went to Byzantine lands. Coptic Christians had to pay the Jizya tax. All land used for crop and food production had to pay a tax to Umar.

Umar Placed the Libyans and Cushites (Nubians) in Submission

Umar launched a preemptive raid on Nubia in the south, and next decided to undertake campaigns in the west, so as to secure the western borders of Egypt and clear the region of Cyrenaica, Tripolitania and Fezzan from Byzantine influence. In September 642 AD, Muslim troops headed west. After one month of marching the Muslim forces reached the cities of Libya.

Muslims under Umar's command marched to Zaweela, the capital of Fezzan. No resistance was offered, and the entire district of Fezzan, what is present day north-western Libya, submitted to the Muslims. Soon after the Muslim army marched westward from Burqa. They arrived at Tripoli in the spring of 643 AD and laid siege to the city. The city fell after a siege of one month.

From Tripoli, Umar sent a detachment to Sabratha, a city forty miles from Tripoli. The city put up feeble resistance, and soon surrendered and agreed to pay the Jizya tax on non Muslims. From Tripoli, Umar's commander is reported to have written to Umar the details of the operations in the following words:

"We have conquered Burqa, Tripoli and Sabratha. The way to the west is clear, and if the Commander of the Faithful wishes to conquer more lands, we could do so with the grace of Allah."

The Ten Kingdoms Conquered by Umar Had Three Governing Kings

Daniel 7 (NIV)

23 "He gave me this explanation: 'The fourth beast is a fourth kingdom that will appear on earth. It will be different from all the other kingdoms and will devour the whole earth, trampling it down and crushing it.

24 The ten horns are ten kings who will come from this kingdom. After them another king will arise, different from the earlier ones; he will subdue three kings.

25 He will speak against the Most High and oppress his holy people and try to change the set times and the laws. The holy people will be delivered into his hands for a time, times and half a time.

| Kingdom Conquered | Empire King |
|---------------------------|--------------------------------------|
| 1. Armenia (638, 644) | Heraclius (Byzantine, Eastern Roman) |
| 2. Azerbaijan (643) | Yazdegerd III (Sassanid Persian) |
| 3. Eastern Anatolia (638) | Heraclius (Byzantine, Eastern Roman) |
| 4. Egypt (640-642) | Heraclius (Byzantine, Eastern Roman) |
| 5. Iraq (636-637) | Yazdegerd III (Sassanid Persian) |
| 6. North Africa (643) | Heraclius (Byzantine, Eastern Roman) |
| 7. Palestine (635-637) | Heraclius (Byzantine, Eastern Roman) |
| 8. Persia (633-654) | Yazdegerd III (Sassanid Persian) |
| 9. Sistan (643-644) | Kushan Sahi king |
| 10. Syria (634) | Heraclius (Byzantine, Eastern Roman) |

Umar subdued three kings. Umar's conquests included 1) Heraclius of the Byzantine Eastern Roman empire, 2) Yazdegerd III of the Sassanid Persian empire and 3) under Umar the Muslims captured the Sistan king Kushan Sahi in what is today Afghanistan.

Umar Comes to His End, and No One Will Help Him

Even Umar's death followed exactly what Daniel wrote. Umar came to his end while praying to his false fortress god Allah, and no one helped him.

In 644 Umar was at the height of his power having conquered most of the Middle East. He had a very large army along with many bodyguards. That year Umar went to Mecca and entered a mosque to pray. Umar led the prayers at the front. While praying to Allah in the mosque Umar was attacked by his Persian slave and no one came to help him and stop the attack. Umar was stabbed six times and yet no one stopped the attacker. Islamic tradition says the worshipers were too horrified to do anything. All they could do was watch. The attack was in response to the Islamic conquest of Persia.

The Persian slave, Piruz Nahavandi (also known as Abu Lulu), brought a complaint to Umar about the high tax charged from him by his master Mughirah. Umar wrote to Mughirah and inquired about the tax; Mughirah's reply was satisfactory, but Umar held that the tax charged from Abu Lulu was reasonable, owing to his daily income. Umar then is reported to have asked Abu Lulu: "I heard that you make windmills; make one for me as well." In a sullen mood, Piruz said, "Verily I will make such a mill for you, that whole world would remember it".

On 31 October 644, Piruz attacked Umar while he was leading the morning prayers, stabbing him six times in the belly and last on the navel, that proved fatal. Umar was left profusely bleeding while the other stunned worshipers just looked on. As Daniel says, "no one will help him." Umar died of the wounds three days later on Wednesday, November 3, 644.

Islamic tradition says as the end drew in sight, Umar began to weep, because of the fear of Allah. "My son," he called out to Abdullah, "help me put my forehead on the ground."

"O Allah," murmured the dying caliph Umar, "cover me with Your forgiveness. If that does not happen, woe to me and woe to the mother who bore me." After this statement Umar died.

The Legacy of Umar Is Powerful Even Today

ISIS today, and many other Muslim jihadists, follow a form of "Salafism", that is the "rightly guided ones." Abu Bakr, Umar, Uthman and Ali are called the rightly guided caliphs, meaning the first four caliphs after Mohammad. Of these, Umar was by far the most important. Umar's many influences are still widespread today.

You may logically ask, shouldn't Daniel's king be about the very last days? Why is it not the antichrist (Satan)? Why is it the Islamic Umar instead? Daniel saw the final days, but was precluded from writing about them. The very last days were sealed. Daniel was allowed to write about near end time events. Yet Islam has a key role to play in all of this.

*Daniel 12: 8 I heard, but I did not understand. So I asked, "My lord, what will the outcome of all this be?" 9 He replied, "**Go your way, Daniel, because the words are rolled up and sealed until the time of the end.** 10 Many will be purified, made spotless and refined, but the wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand."*

Thus Daniel did not write about the absolute final days, but rather important events leading to the final days.