



THE SIGNS, WONDERS AND MIRACLES OF MOHAMMAD THE FALSE PROPHET

Mohammad fulfilled the many False Prophet Bible prophecies given to us by Jesus. As a part of this Mohammad had many signs and wonders. Mohammad was the False Prophet that Jesus warned us about. People are often told the False Prophet of Revelation is a future "antichrist." They have been taught the False Prophet will lead an end-times war and rebellion occurring during the Day of the Lord--when the final trumpet sounds and Jesus Christ returns. However, there is nothing in Revelation that says the False Prophet leads any such battle. In fact, Revelation does not say the False Prophet is even alive at the end-times. An antichrist is anyone who opposes Jesus as the Son of God (1 John 4: 1-6), and the ultimate antichrist is Satan.

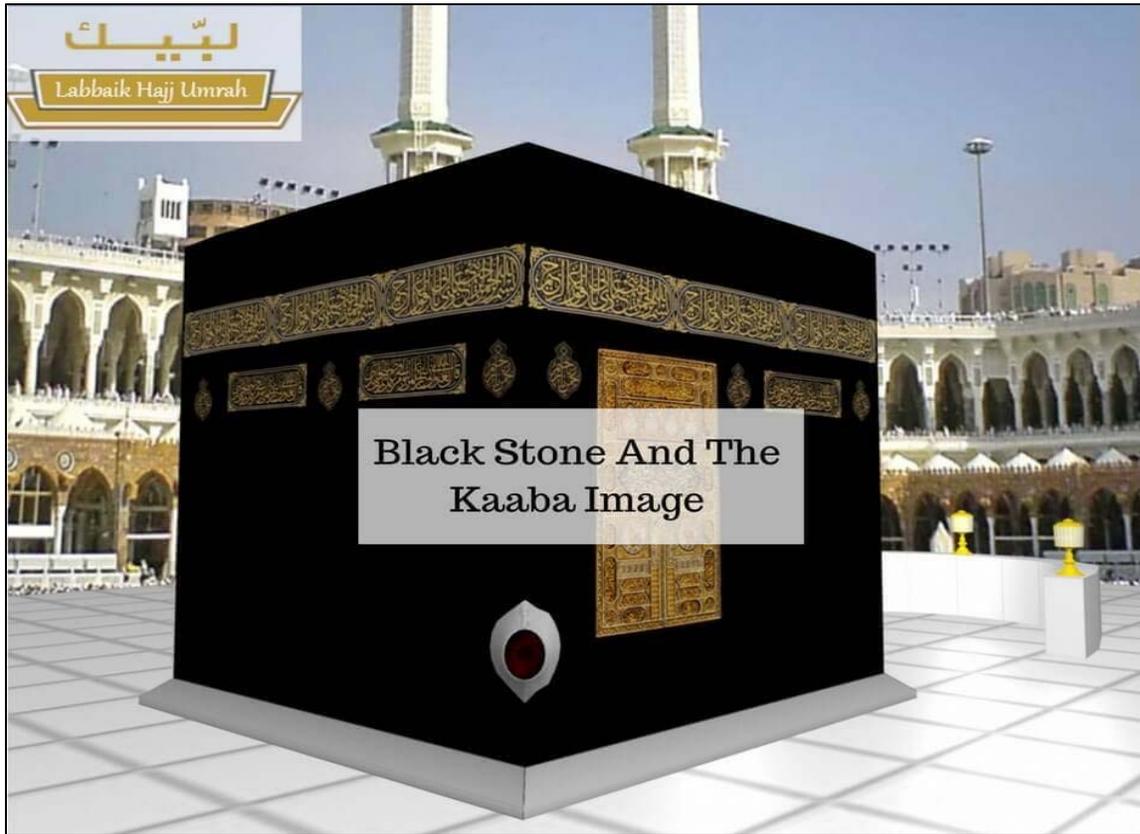
This individual in Revelation is referred to as "the second beast of the earth" (Revelation 13:11-18), as well as the "False Prophet" with demonic messages and spirits from his mouth (Revelation 16:13). He is associated with the lamb in some way (Revelation 13:11). In both Revelation 19:20 and 20:10, John is told the False Prophet is thrown in the lake of fire at the time of Christ's return. He must deceive a lot of people to receive such special wrath from Jesus Christ! Mohammad fulfilled all five major warnings from Jesus about the False Prophet.

The Koran says Mohammad is the last of the prophets. Because the Koran says he was the last prophet, no Muslim will ever look for another prophet or messenger in the future.

Koran 33:40 "Mohammad is the messenger of Allah and the last of the Prophets; and Allah is ever aware of all things."

JESUS SAYS THE FALSE PROPHET DOES FIVE THINGS:

1. The False Prophet will attempt to look like, claim to be connected to, or associated in some way to the lamb (Revelation 13:11)
2. The False Prophet deceives the world. (Revelation 13:14)
3. The False Prophet sets up an image of false worship to the false god. (Revelation 13:14-15)
4. The False Prophet gives a mark, or statement of faith, to the false god. (Revelation 13:16-18)
5. Demonic spirits and messages come out of the False Prophet mouth. (Revelation 16:13-14)



**THE KAABA BLACKSTONE
THE FALSE IMAGE OF THE BEAST IN MECCA, SAUDI ARABIA**



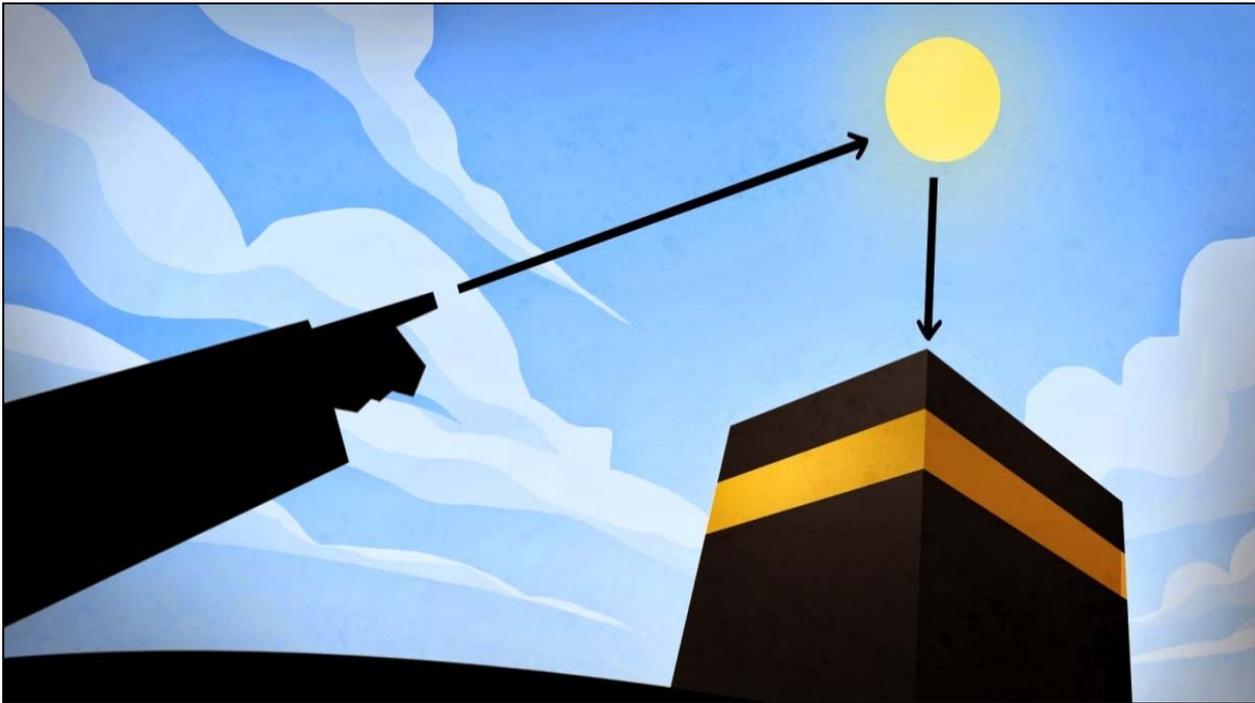


Mohammad placed the Blackstone in the Kaaba. Islamic tradition gives a detailed account of how Mohammad did this. When the Quraysh tribes were re-constructing the Kaaba, a dispute arose when the building reached the level of the Blackstone. They differed on the issue of who was eligible to restore the Blackstone to its original place. A civil war was about to break out. They had made up their minds to fight one another. But tribal elders asked the Quraysh to agree on the judgment of the first person to come through the gate, and they all agreed on this suggestion. The first to come through this gate was the prophet Mohammad.

Mohammad placed the Blackstone in the middle of a piece of cloth, and asked a representative of each tribe to hold one of the edges of the cloth and raise it close to its place. Then Mohammad picked it up with his hands and restored it to its original place. This was how Mohammad precisely fulfilled the False prophet prophecy in Revelation 13:14-15 by physically setting up the image.

Rev 13:14-15 (NIV) Because of the signs it was given power to perform on behalf of the first beast, it deceived the inhabitants of the earth. It ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed.

Muslims are required to pray to the image five times per day. It is not enough to face Mecca to pray. The exact coordinates of the Kaaba Blackstone image are used in GPS devices to be sure to precisely face the image.



MOHAMMAD SAID TOUCHING THE KAABA BLACKSTONE FORGIVES SIN

Islamic Hadith (hadith are a record of the sayings of Mohammad) report the Blackstone has special powers from Allah.

Hadith report that Messenger of Allah (Mohammad) said: "The Blackstone is a white ruby from paradise, it was only blackened due to the sins of the those who touched the stone."

"Touching the Blackstone is an expiation for sins." (another Hadith recording what Mohammad said narrated by al-Tirmidhi)

"The Blackstone is the right hand of Allah most high." (another Hadith quoting Mohammad)



To understand the spiritual importance of the image and the mark, we must understand they are an abomination to the true God, and yet most important to those that worship a false god. In other words, they are important to both Christ and the antichrist. The Islamic Shahada (the mark) and daily prayer and pilgrimage to the Kaaba (the image) are key worship parts of the Five Pillars of Islam.

A warning about the image of the beast is given eight times in Revelation. (Rev 13:14, Rev 13:15, Rev 14:9, Rev 14:11, Rev 15:2, Rev 16:2, Rev 19:20 and Rev 20:4) The false image used to physically worship and honor Satan, and there is severe punishment from God for worshiping the image. This image is the Kaaba Blackstone set up by Mohammad in Mecca, Saudi Arabia.

Rev 14:11 (NIV) And the smoke of their torment will rise forever and ever. There will be no rest day or night for those who worship the beast and its image, or for anyone who receives the mark of its name.

MOHAMMAD SAID THE KAABA BLACKSTONE IMAGE WILL TESTIFY

In the Hadith, al-Tirmidhi records that Mohammad said the Blackstone will speak. When Mohammad said the Blackstone would speak--it was a direct fulfillment of additional prophecy given by Jesus in Revelation 13:14-15. The Hajre-Aswad is Arabic for the Blackstone, in the Kaaba courtyard of the Great Mosque of Mecca.

Everything You Need to Know About Hajr e Aswad

“By Allah! On the Day of Qiyaamah, Allah will present the Hajare Aswad in such a manner that it will have two eyes and a tongue to testify to the Imaan (faith) of all those who kissed it.”

(Tirmidhi)



Jesus warned us that the False Prophet's image will speak. The Islamic Hadith record that Mohammad said the Blackstone image in the Kaaba will speak. This is proof Mohammad fulfilled even more warnings from Jesus about the False Prophet.

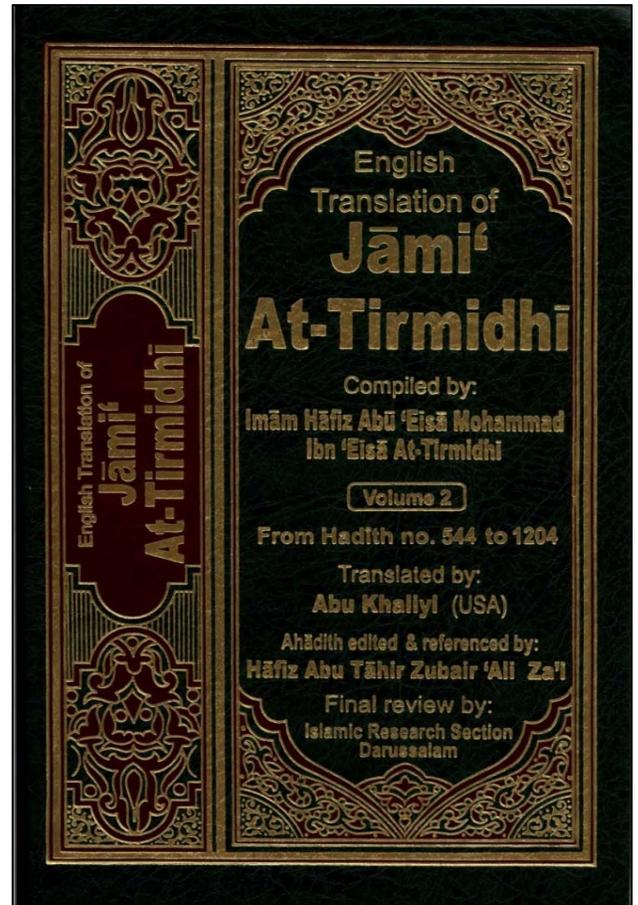
WHO WAS AL-TIRMIDHI?

Al-Tirmidhi was born in 824 and died in 892. He recorded much of the oral tradition of Mohammad's words, called Hadith.

Al-Tirmidhi was a Persian Islamic scholar and collector of Hadith and wrote al-Jami` as-Sahih (known as Jami` at-Tirmidhi), one of the six canonical hadith compilations in Sunni Islam.

He also wrote Shama'il Muhammadiyah (popularly known as Shama'il at-Tirmidhi), a compilation of Hadiths concerning the person and character of the prophet Mohammad.

In his Hadith, al-Tirmidhi records that Mohammad (the "Messenger of Allah") said the Blackstone would have eyes and a tongue, and will speak. **He said the Blackstone will testify as to those who touched in truth, or sincerity.** Muslims around the world still believe this today.



Chapter 113. What Has Been Related About The Black Stone

961. Ibn 'Abbās narrated that the Messenger of Allāh ﷺ said about the (Black) Stone: "By Allāh! Allāh will raise it on the Day of Resurrection with two eyes by which it sees, and a tongue that it speaks with, testifying to whoever touched it in truth." (*Hasan*)

Abū 'Eisā said: This is a *Hasan Hadith*.

تخریج: [إسناده حسن] وأخرجه ابن ماجه، المناسك، باب استلام الحجر، ح: ٢٩٤٤ من حديث عبدالله بن عثمان بن خثيم به وصححه ابن خزيمة، ح: ٢٧٣٥، ٢٧٣٦ وابن حبان، ح: ١٠٠٥ والحاكم: ٤٥٧/١ والذهبي جرير هو ابن عبدالحميد.

(المعجم ١١٣) - بَابُ [مَا جَاءَ فِي

الْحَجَرِ الْأَسْوَدِ] (التحفة ١١٣)

٩٦١ - حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا جَرِيرٌ عَنِ ابْنِ خَثِيمٍ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ فِي الْحَجَرِ: «وَاللَّهِ لَيَبْعَثُهُ اللَّهُ يَوْمَ الْقِيَامَةِ لَهُ عَيْنَانِ يُبْصِرُ بِهِمَا وَلِسَانٌ يَنْطِقُ بِهِ يَشْهَدُ عَلَى مَنْ اسْتَلَمَهُ بِحَقٍّ».

قَالَ أَبُو عِيسَى: هَذَا حَدِيثٌ حَسَنٌ.

MOHAMMAD'S MANY SIGNS AND WONDERS

THE CHALLENGE OF "FIRE TO COME DOWN FROM HEAVEN"

In Revelation 13:11-14 the second beast (the False Prophet) persuades people to worship the first beast by performing miraculous signs. He is a wonder worker. The Greek indicates that he repeatedly performs these signs and wonders so that a momentum of wonders occurs. The word "great" indicates that these will be extraordinary miracles. The purpose of these signs is to authenticate the authority of the first beast.

Revelation 13:11-14 (NIV) Then I saw a second beast, coming out of the earth. It had two horns like a lamb, but it spoke like a dragon. It exercised all the authority of the first beast on its behalf, and made the earth and its inhabitants worship the first beast, whose fatal wound had been healed. And it performed great signs, even causing fire to come down from heaven to the earth in full view of the people. Because of the signs it was given power to perform on behalf of the first beast, it deceived the inhabitants of the earth.

Some people think that "even causing fire to come down from heaven to the earth" is a literal imitation of the miracle of Elijah the Bible tells us about in 1 Kings 18:36-39. His hope is to confuse biblical miracles with satanic miracles.

1 Kings 18: 36-39 (NIV) At the time of sacrifice, the prophet Elijah stepped forward and prayed: "Lord, the God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. Answer me, Lord, answer me, so these people will know that you, Lord, are God, and that you are turning their hearts back again." Then the fire of the Lord fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench. When all the people saw this, they fell prostrate and cried, "The Lord—he is God! The Lord—he is God!"

Revelation prophecy indicates the False Prophet's signs and wonders as great as "causing fire to come down from heaven to the earth in full view of the people." This will cause many people to believe the lie.

By reading the Koran we can understand what this Revelation prophecy really means. With regards to the signs of Mohammad and fire from heaven, there are two very similar verses in the Koran (3:183 and 3:184) about "fire from heaven" type miracles. These relate to Mohammad's signs so that he would be believed.

Mohammad performed many signs and miracles so that those around him believed he was a truly a messenger of Allah.

Koran 3:183

They are those who said, "Indeed, Allah has taken our promise not to believe any messenger until he brings us an offering which fire from heaven will consume." Mohammad say: "There have already come to you messengers before me with clear proofs and even that of which you speak. So why did you kill them, if you should be truthful?"

Koran 3:184

Then if they deny you, O Mohammad - so were messengers denied before you, who brought clear proofs and written ordinances and the enlightening Scripture.

Islamic commentators describe a challenge posed to the Prophet Mohammad by some prominent Jews, who asked him to prepare a sacrificial offering that would be consumed by a fire from Heaven. Many Islamic commentators note that since a miraculously burned offering was not exhibited even by all the earlier prophets of Israel (only Elijah), and since the practice of Jewish animal sacrifice had stopped after the destruction of the Second Temple, the challenge thus amounted to an empty and cynical ploy.

WE ARE NOT TO UNDERSTAND "FIRE TO COME DOWN FROM HEAVEN" LITERALLY

This is given as a kind of sample of the power possessed by the beast and the False Prophet, being a form of sign or miracle, which would be well known to John's readers—such as the sign of Elijah described in 1 Kings 18. In this respect, therefore - in the very nature of his signs - the beast still seems to counterfeit the power of God.

“Signs”-- the word commonly employed to denote "miracles" and the representation here is, that the power referred to by the second beast would found its claim on pretended miracles, and would accomplish an effect on the world as if it actually did work miracles.

That is, Mohammad pretends this; he accomplishes an effect as if he did it. It is not necessary to suppose that the False Prophet actually did this, anymore than it is to suppose that he actually performed the other pretended miracles referred to in other places. The Apostle John describes him as he saw him in the Revelation vision; and he saw him laying claim to this power, and actually producing an effect as if by a miracle he actually made fire to descend from heaven upon the earth.

This is to be understood as included in what the Apostle Paul in 2 Thessalonians 2:9 calls "signs and wonders that serve the lie", as among the things by which "a powerful delusion so that they will believe the lie" would be characterized, and by which he would be sustained. Why this particular pretended miracle is specified here is not certain. It may be to illustrate, in general, the striking and impressive pretended miracles the False Prophet would claim to perform.

2nd Thessalonians 2: 5-12 (NIV) *Don't you remember that when I was with you I used to tell you these things? And now you know what is holding him back, so that he may be revealed at the proper time. For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way. And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming.*

The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie, and all the ways that wickedness deceives those who are perishing. They perish because they refused to love the truth and so be saved. For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness.



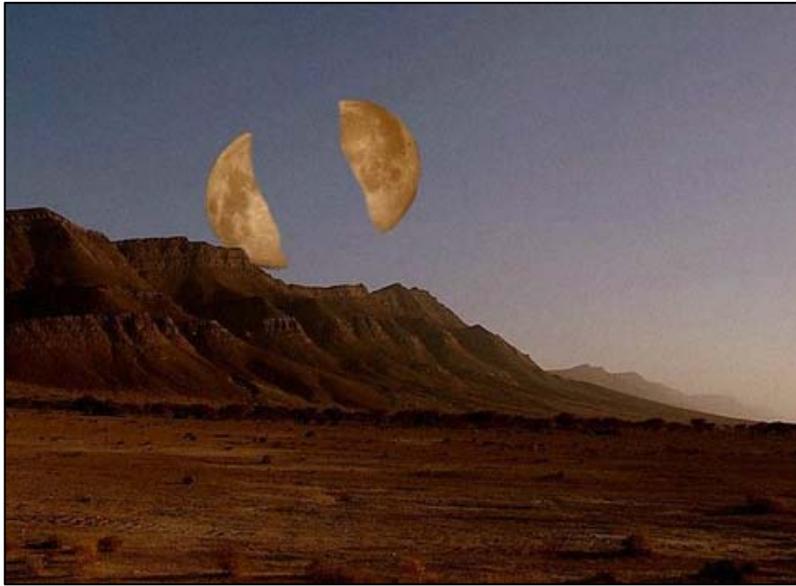
**Mohammad's Night Journey from Mecca to Jerusalem
One of His Greatest Miracles**

ISLAMIC BELIEF OF MOHAMMAD'S MANY SIGNS AND WONDERS

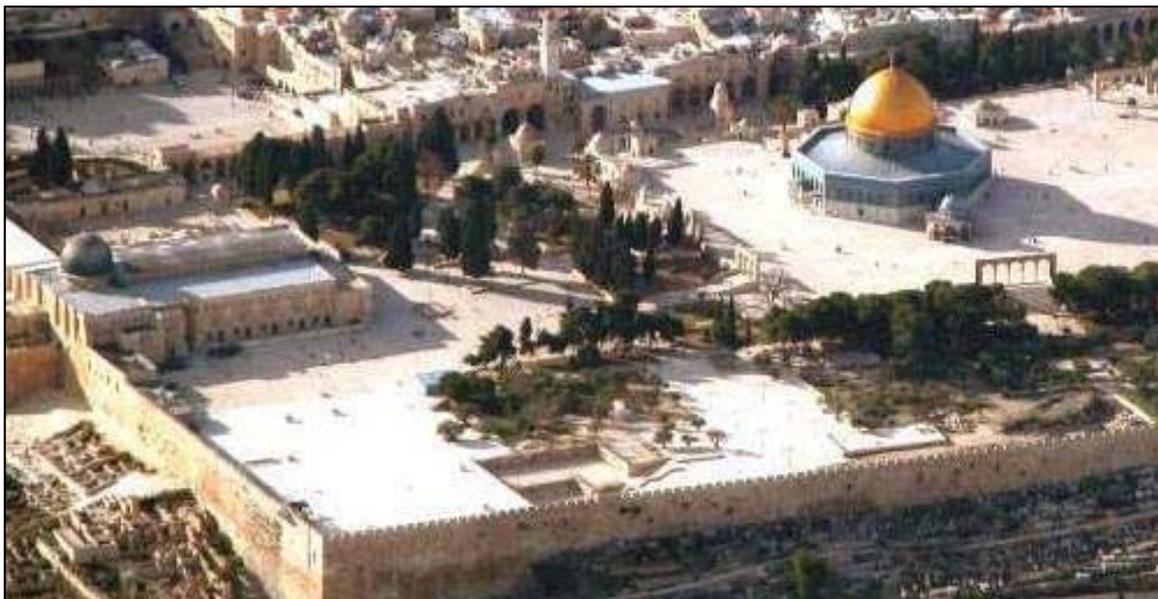
Listed below are 14 of the “miracles” attributed to Mohammad as written in the Koran and Hadith. These signs and wonders are as astonishing as “fire to come down from heaven to the earth”.

1. Koran - The revelation of the Koran is considered by Muslims to be Mohammad's greatest miracle and a miracle for all times, unlike the miracles of other prophets, which were confined to being witnessed in their own lifetimes.

2. Mohammad split the moon.



3. Isra and Mi'raj. This is the night journey on the white horse to the Temple Mount where the Dome of the Rock is today. The excluded outer court prophecy of Revelation 11:2.



4. Mohammad did not cast a shadow, interpreted as a sign of his "light".
5. He caused blindness to Qurashite warriors after assembling at his door to assassinate him. He sprinkled a handful of dust on their heads as he recited verses from surah: Ya Sin And went away without being seen by them. It was then that Allah gave permission to Mohammad to migrate.
6. Before the Battle of Badr, he showed exactly where each of the enemy chiefs would be killed; they all died in the exact locations stated.
7. He said that his daughter Fatimah would be the first of his family to die after him; which then occurred.
8. On several occasions he provided food and water supernaturally.
9. He quenched the thirst of thousands of his soldiers during the Battle of Tabouk and enabled them to use water for ablution after causing water to pour forth.
10. He caused two trees to move at his command.
11. He caused a well to swell with water after he rinsed his mouth with some water and then threw it out into the well. This was during the event of the Treaty of Hdaybiyyah, enabling his followers with him to drink and use the water for ablution.
12. Stones and trees used to greet him before and during his prophethood.
13. He could understand the language of animals.
14. He comforted a palm tree that was crying and upset after he stopped leaning on it during his sermons.

It is by the signs that the False Prophet deceives the earth dwellers to receive the mark of the beast and worship his image. Yet the signs are false—not in their miraculous ability, but in what they attest to. Signs alone are not trustworthy.

Thus, when they see the truly miraculous signs provided by the False Prophet, they easily succumb to the desired conclusion: the beast is "God". They believe Mohammad is then the messenger of God.

MOHAMMAD GAVE THE MARK OF THE BEAST--THE ISLAMIC SHAHADA--CREATED IN THE YEAR 666

Some prophecy experts have written that the mark is a bar code on your arm. God does not care about a bar code on your arm. God cares about false worship. The mark of the beast is not a bar code on your arm. It is a statement of faith to a false god. It is about worshiping a false God. Just like the image, a warning about the image of the beast is given eight times in Revelation. (Rev 13:16-17, Rev 13:18, Rev 14:9, Rev 14:11, Rev 15:2, Rev 16:2, Rev 19:20 and Rev 20:4) There is severe punishment from God for taking the mark.



The revelations from Allah to Mohammad gave the Koran. Mohammad’s night ride to Jerusalem gave the Dome of the Rock on the Temple Mount on top of Mount Moriah—the true God’s holy mountain. Both the Dome of the Rock and Koran claim God had no Son, there was no crucifixion, there was no resurrection, Jesus is not God, and block the only path of redemption to the true God. These are the demonic words and spirits coming out of the False Prophet’s mouth today. (Revelation 16:13-14).

