



MOHAMMAD SAID THE KAABA BLACKSTONE IMAGE WILL SPEAK

Jesus warned us in the book of Revelation that the False Prophet would set up an image, and that the image would speak. Mohammad set up the Kaaba Blackstone and said the Blackstone will speak.

Revelation 13:14-15 (NIV)

Because of the signs it was given power to perform on behalf of the first beast, it deceived the inhabitants of the earth. It ordered them to set up an image in honor of the beast who was wounded by the sword and yet lived. The second beast was given power to give breath to the image of the first beast, so that the image could speak and cause all who refused to worship the image to be killed.

Islamic Hadith (hadith are a record of the sayings of Mohammad) report the Blackstone has special powers from Allah. "Touching the Blackstone is an expiation for sins." (another Hadith recording what Mohammad said narrated by al-Tirmidhi). In the Hadith, al-Tirmidhi records that Mohammad said the Blackstone will speak. When Mohammad said the Blackstone would speak--it was a direct fulfillment of additional prophecy given by Jesus in Revelation 13:14-15. The Hajre-Aswad is Arabic for the Blackstone, in the Kaaba courtyard of the Great Mosque of Mecca.

**Everything You Need to Know About
Hajr e Aswad**

"By Allah! On the Day of Qiyaamah, Allah will present the Hajare Aswad in such a manner that it will have two eyes and a tongue to testify to the Imaan (faith) of all those who kissed it."
(Tirmidhi)



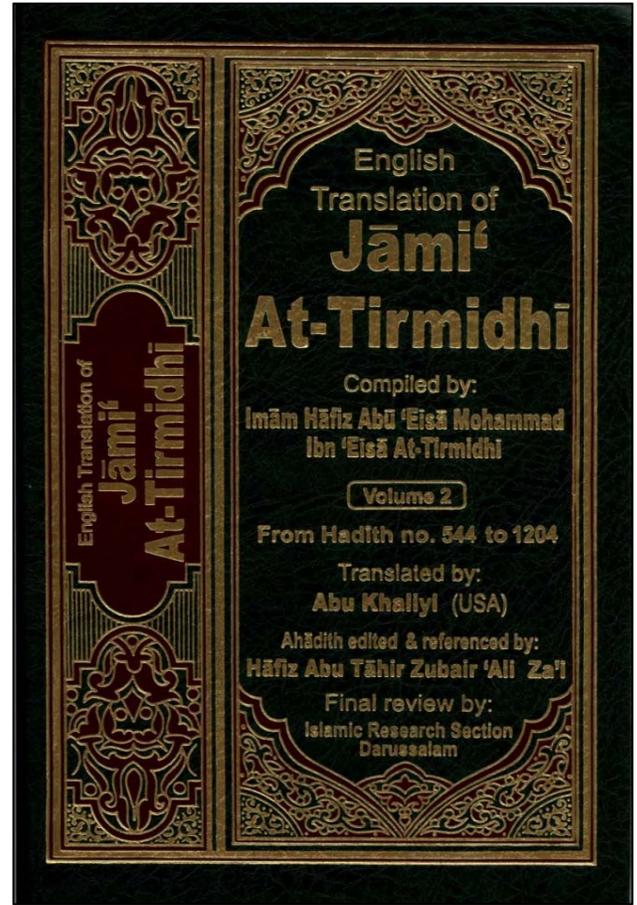
WHO WAS AL-TIRMIDHI?

Al-Tirmidhi was born in 824 and died in 892. He recorded much of the oral tradition of Mohammad's words, called Hadith.

Al-Tirmidhi was a Persian Islamic scholar and collector of Hadith and wrote al-Jami` as-Sahih (known as Jami` at-Tirmidhi), one of the six canonical hadith compilations in Sunni Islam.

He also wrote Shama'il Muhammadiyah (popularly known as Shama'il at-Tirmidhi), a compilation of Hadiths concerning the person and character of the prophet Mohammad.

In his Hadith, al-Tirmidhi records that Mohammad (the "Messenger of Allah") said the Blackstone would have eyes and a tongue, and will speak. **He said the Blackstone will testify as to those who touched in truth, or sincerity.** Muslims around the world still believe this today.



Chapter 113. What Has Been Related About The Black Stone

961. Ibn 'Abbās narrated that the Messenger of Allāh ﷺ said about the (Black) Stone: "By Allāh! Allāh will raise it on the Day of Resurrection with two eyes by which it sees, and a tongue that it speaks with, testifying to whoever touched it in truth." (*Hasan*)

Abū 'Eisā said: This is a *Hasan Hadith*.

(المعجم ١١٣) - بَابُ [مَا جَاءَ فِي

الْحَجَرِ الْأَسْوَدِ] (التحفة ١١٣)

٩٦١ - حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا جَرِيرٌ عَنِ ابْنِ خَثِيمٍ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ فِي الْحَجَرِ: «وَاللَّهِ لَيَبْعَثُنَّهُ اللَّهُ يَوْمَ الْقِيَامَةِ لَهُ عَيْنَانِ يُبْصِرُ بِهِمَا وَلِسَانٌ يَنْطِقُ بِهِ يَشْهَدُ عَلَيَّ مَنْ اسْتَلَمَهُ بِحَقٍّ».

قَالَ أَبُو عِيسَى: هَذَا حَدِيثٌ حَسَنٌ.

تخریج: [إسناده حسن] وأخرجه ابن ماجه، المناسك، باب استلام الحجر، ح: ٢٩٤٤ من حديث عبدالله بن عثمان بن خثيم به وصححه ابن خزيمة، ح: ٢٧٣٥، ٢٧٣٦ وابن حبان، ح: ١٠٠٥ والحاكم: ٤٥٧/١ والذهبي جرير هو ابن عبدالحميد.