



ALLAH BLASPHEMES THE TREE OF LIFE

THE IMPORTANT VISION FROM JESUS

Despite having read the Qur'an many times and studied Islamic teachings for many years I did not know the "Tree of Life" is mentioned in the Qur'an. In October 2026, I was given an amazing vision with the very warmth and love of the Holy Spirit all around me, so I knew it was from God and not from demons.



In this vision I was sitting with a Muslim man who was intently reading the Qur'an. He wanted to show me something he had read that he thought was very important! He pointed out a verse in the Qur'an that was about the "Tree of Life." He showed me the text. In the Qur'an the "tree of life" Allah says is a Satanic deception. Next Jesus revealed to me that I was to explain the truth of the tree of life to him. Jesus informed this this was very important. So, when I woke up, I knew this was important, so I wrote everything down as I always do but I thought to myself "why is Jesus showing me something about the Tree of Life in the Qur'an."

I never knew that the Tree of Life is even mentioned in the Qur'an, but when I did the research indeed the Tree of Life is in the Qur'an, but in the demonic Qur'an version, the Tree of Life is a deception from Satan, and it does not give the nourishment and divine energy for a believer's eternal life. Allah lies and says that is a "false promise from Satan." The point being here is another example (of at least seven instances in the Qur'an) of the cleverness of Allah, a "master of intrigue" in Daniel 8:23, to take away the atoning sacrifice and mission of Jesus Christ that Allah hates. Only Jesus is worthy to reveal this.

JESUS REVEALS THE QUR'AN LIES ABOUT THE TREE OF LIFE

JESUS REVEALS ALLAH IS THE BEAST OF REVELATION

Allah's Version--Forbidden Tree: Just A Test of Obedience

According to the Qur'an, when Allah placed Adam and his wife in Paradise, He granted them immense freedom and abundance. Allah certainly did not use it as a spiritual image for the powers given to the Son of God to grant eternal life.

Adam and his wife were told they could freely eat anything in the Garden, with one critical restriction from Allah [Notice Allah says "We", since Allah is a collection of seven powerful demons described in Revelation 17:6-11].

Qur'an 2:35

"And We said, 'O Adam, dwell, you and your wife, in Paradise and eat therefrom in ease and affluence wherever you wish. But do not approach this tree, lest you be among the wrongdoers.'"

According to Allah's version, the unnamed tree was not inherently evil, nor was it a source of divine knowledge or a "Tree of Life" in the supernatural biological sense. Rather, its significance lay entirely in the command of Allah. It served as a symbolic boundary—a test of Adam and Eve's obedience, gratitude, and submission to Allah, their supposed creator.

ALLAH SAYS SATAN GAVE THE NAME "TREE OF LIFE"

The Qur'anic narrative introduces Iblis (Satan), who, having refused to bow before a human Adam due to demonic arrogance, vowed to misguide humanity. According to Allah, Satan approached Adam and Eve not by telling them the tree offered knowledge of good and evil, but by deceiving them about the nature of the tree itself.

In Qur'an 7:20 and 20:120, Satan whispered to them, claiming that Allah only forbade the tree to prevent them from becoming angels or achieving immortality:

Qur'an 7:20

"Then Satan whispered to them that he might make apparent to them that which was concealed from them of their private parts. He said, 'Your Lord did not forbid you this tree except that you become angels or become immortal.'"

Qur'an 20:120

But Satan whispered to him, saying, "O Adam! Shall I show you the Tree of Immortality ["Tree of Life"] and a kingdom that does not fade away?"



JESUS REVEALS
ISLAM BLASPHEMES:
ALLAH SAYS THE
"TREE OF LIFE"
IS A LIE FROM SATAN

Qur'an 20:120
But Satan whispered to
him, saying, "O Adam!
Shall I show you the
"Tree of Life" and a
kingdom that does not
fade away?"

According to the lies from Allah, Satan used the allure of "eternity" to tempt them. In this context, the unnamed tree became known in their minds as the Tree of Immortality from Satan's deception. By consuming its fruit, Adam and Eve were misled by Satan into believing they could transcend their human limitations and achieve everlasting existence in Paradise.

THE ISLAMIC FALSE STORY OF THE TREE OF LIFE SATANIC DECEPTION

When Adam and Eve ate from the unnamed tree, their state changed immediately. They became aware of their nakedness, a symbol of their vulnerability and the loss of their state of innocence.

However, the Qur'anic narrative emphasizes that this was not a "fall" in the sense of original sin being passed down to their descendants. Instead, it was a profound human error in believing Satan's false story about the Tree of Life, followed by a critical lesson in repentance. When they realized their

mistake, they did not blame one another or hide from Allah; they sought Allah's forgiveness for believing the Satanic Tree of Life story, utilizing words taught to them by Allah:

Qur'an 7:23

"They said, 'Our Lord [Allah], we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers.'

Allah accepted their repentance, but their transgression resulted in their descent to Earth (to fulfill their role as stewards of the world.)

SUMMARY: THE QUR'ANIC FALSE NARRATIVE ABOUT THE TREE OF LIFE

The false story of the forbidden unnamed tree in the Qur'an is profoundly different from the true Biblical narrative:

- The Qur'an has no "Tree of Knowledge": The tree does not represent a forbidden acquisition of knowledge or a boundary between divinity and humanity.
- Only a Test of Free Will: The restriction was a deliberate trial designed to test Adam's ability to follow Allah's divine instruction and his capacity for repentance.
- The Tree of Life is a Satanic Deception of Immortality: The unnamed tree is identified only by the false promise of eternity (Satan's "Tree of Life") that Satan used to deceive them.

In the Islamic tradition, the "Tree of Life" concept is secondary to the primary themes of the story: the vulnerability of humans to Satanic temptation, the certainty of error, and the illusion of supreme mercy of Allah, who is always ready to forgive those who turn back to Him in sincerity.

STARK CONTRAST IN MEANING—THE BIBLE VS. THE QUR'AN

While the Tree of Life in Revelation is the ultimate goal and the eternal reward of the faithful followers of Jesus Christ in the New Jerusalem, believing Satan's Tree of Life story in the Qur'anic account is the source of the transgression that led Adam and his wife to be sent out of the Garden of Eden. In the Bible the Tree of Life is redemption, while in the Qur'an the Tree of Life is a lie.

In summary, the Tree of Life in Revelation is a symbol of divine blessing and eternal fellowship with God, whereas in the Qur'an the forbidden tree in the false Islamic account is a focal point of Satan's deception, separation from God, and a test of human adherence to Allah's divine command.

The true story of the Tree of Life is a story of redemption, whereas in Allah's false version it is a deception from Satan. And Allah says no one should believe the Tree of Life story. But Jesus says you can trust the "Tree of life."

THE SEVEN WAYS ALLAH FIGHTS THE SACRIFICE OF JESUS CHRIST

1. Allah removed the Passover and Passover Lamb from the Qur'an, just 9 plagues not 10, on Egypt [QUR'AN 17:101]
2. Allah says Jesus was not crucified [QUR'AN 4:157]
3. Allah says there is no mediator between man and God [QUR'AN 2:48]
4. Allah says no one carries your burdens [QUR'AN 6:164, 35:18]
5. Allah says not a drop of wine may be consumed-no Holy Communion called the "Oblation" by the early church [QUR'AN 5:90, 4:43, 2:219]
6. Allah takes the Lord's Table, the Lord's Supper, away from Jesus and makes it Allah's Table [QUR'AN 5:111-115]
7. Allah says the Tree of Life is a Satanic deception and lie [QUR'AN 7:20, 20:120]

THE TREE OF LIFE TRUTH IN THE BIBLE

The Tree of Life is real and not a Satanic deception as Allah says. Jesus reveals Allah is a liar and a murderer. The Tree of Life is one of the Bible's most important stories. It appears at the beginning of Genesis Scripture in the Garden of Eden and returns near its end in Revelation. Across these passages, the tree represents life given by God, humanity's relationship with him, and the hope of life restored.



THE TREE OF LIFE IN THE GARDEN OF EDEN

In Genesis, the Tree of Life stands in the Garden of Eden alongside the Tree of the Knowledge of Good and Evil (Genesis 2:9). God permits the first humans to eat from all the garden's trees but only forbids them to eat from the Tree of the Knowledge of Good and Evil. They were still in a perfect redeemed state and could freely eat from the Tree of Life (Genesis 2:16-17).

Genesis 2:8-9 (NIV)

8 Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed. 9 The Lord God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.

Genesis 2:16-17 (NIV)

16 And the Lord God commanded the man, "You are free to eat from any tree in the garden; 17 but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die."

After they disobey, they are sent out of Eden. God places cherubim and a flaming sword to guard the way to the Tree of Life, lest the sinful man "reach out his hand and take also from the tree of life and eat, and live forever" (Genesis 3:22–24). Note that God specifically blocks man not from the Garden of Eden, but from the Tree of Life.

Genesis 3:22-24 (NIV)

22 And the Lord God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." 23 So the Lord God banished him from the Garden of Eden to work the ground from which he had been taken. 24 After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

THE TREE OF LIFE IN PROVERBS

The phrase "Tree of Life" appears elsewhere in the Old Testament as a poetic spiritual image God's divine power. Proverbs describes wisdom as "a tree of life" to those who hold fast to it (Proverbs 3:18). It also uses the image for the fruit of the righteous, fulfilled desire, and a gentle tongue (Proverbs 11:30; 13:12; 15:4).

These references in Proverbs are not descriptions of a literal physical tree. They use the Eden image to express the life-giving value of wisdom, goodness, hope, and eternal divine healing. The message

indicates that true flourishing is connected to living in accordance with God's miraculous Word, which is full of miraculous "Spirit and life" (John 6:63).

John 6:61-65 (NIV)

61 Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you? 62 Then what if you see the Son of Man ascend to where he was before! 63 The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. 64 Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him. 65 He went on to say, "This is why I told you that no one can come to me unless the Father has enabled them."

Proverbs 3:18-20 (NIV)

18 She is a tree of life to those who take hold of her; those who hold her fast will be blessed. 19 By wisdom the Lord laid the earth's foundations, by understanding he set the heavens in place; 20 by his knowledge, the watery depths were divided, and the clouds let drop the dew.

Proverbs 11:30 (NIV)

30 The fruit of the righteous is a tree of life, and the one who is wise saves lives.

Proverbs 13:12-14 (NIV)

12 Hope deferred makes the heart sick, but a longing fulfilled is a tree of life. 13 Whoever scorns instruction will pay for it, but whoever respects a command is rewarded. 14 The teaching of the wise is a fountain of life, turning a person from the snares of death.

Proverbs 15:3-4 (NIV)

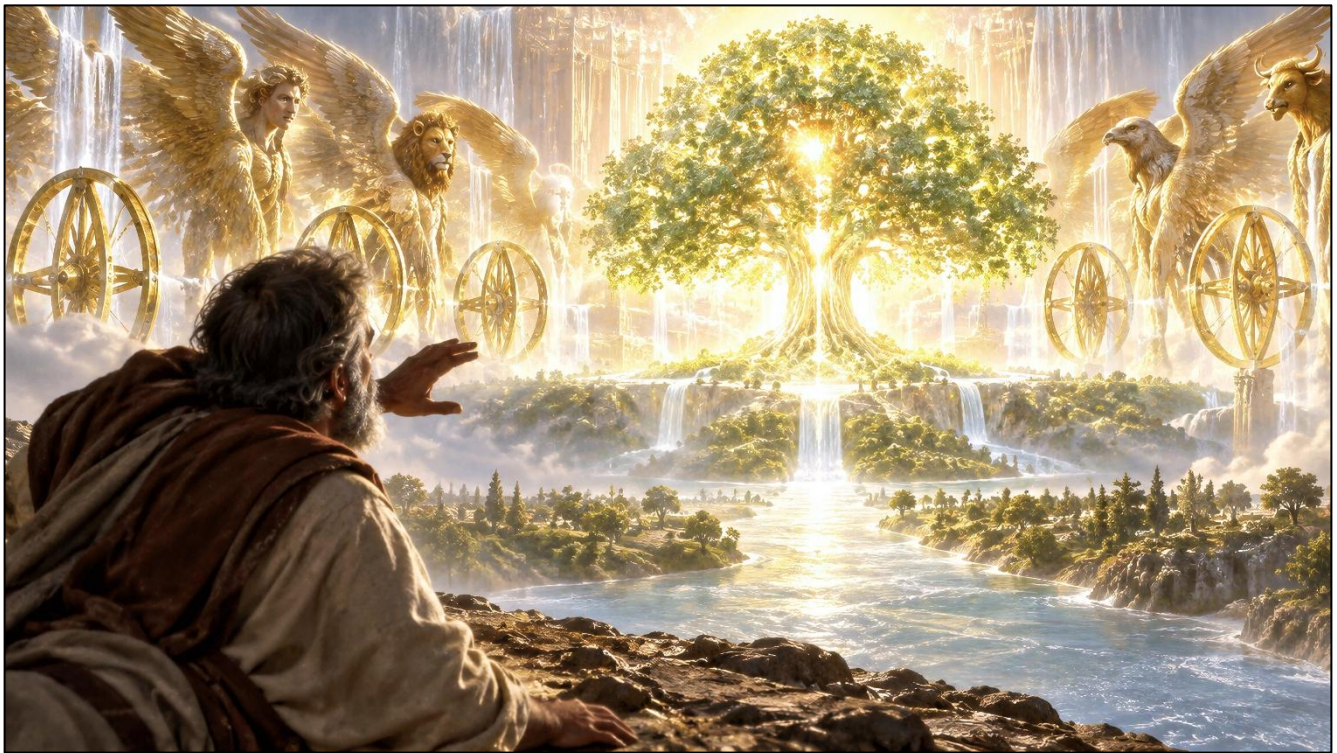
3 The eyes of the Lord are everywhere, keeping watch on the wicked and the good. 4 The soothing tongue is a tree of life, but a perverse tongue crushes the spirit.

EZEKIEL SEES THE TREE OF LIFE

After Proverbs, we do not hear about the miraculous Tree of Life again in the Bible until Ezekiel is given some information (Ezekiel 47:6-12) about it in his miraculous vision of the Tree of Life and the ever-growing miraculous river of Living Water; which were all fulfilled by Jesus.

Ezekiel 47:6-12 (NIV)

6 He asked me, "Son of man, do you see this?" 6 Then he led me back to the bank of the river. 7 When I arrived there, I saw a great number of trees on each side of the river. 8 He said to me, "This water flows toward the eastern region and goes down into the Arabah, where it enters the Dead Sea. When it empties into the sea, the salty water there becomes fresh.



9 Swarms of living creatures will live wherever the river flows. There will be large numbers of fish, because this water flows there and makes the salt water fresh; so where the river flows everything will live. 10 Fishermen will stand along the shore; from En Gedi to En Eglaim there will be places for spreading nets. The fish will be of many kinds—like the fish of the Mediterranean Sea. 11 But the swamps and marshes will not become fresh; they will be left for salt. 12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear fruit, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing.”

JESUS PROMISES THE TREE OF LIFE

In the Garden of Eden, there was another tree mentioned, the Tree of Life (Genesis 3:22). Nowhere does the Bible say this tree was forbidden from Adam and Eve. In fact, the implication is that the fruit of this tree was given to them in their sinless state, (Genesis 2:16-17) and that Adam and Eve could have lived forever in a perfect and pure state before God had they not disobeyed.

This Tree of Life appears again in Revelation 2:7, Revelation 22:2, 22:14, and then another time in Revelation 22:19, which emphasizes the privilege of partaking of that tree for those who are in heaven. This Tree of Life was only off-limits to Adam and Eve after they partook of the Tree of the Knowledge of Good and Evil, because they then could “live forever” (Genesis 3:22) in their now fallen and unredeemed state.

THE GREEK WORD FOR TREE (“XYLON”) IN REVELATION

The Tree of Life returns in Revelation, where it belongs to renewed creation. The one who conquers is promised access to it (Revelation 2:7). In the vision of the New Jerusalem, the tree grows beside the river of the water of life, bears fruit, and has leaves “for the healing of the nations” (Revelation 22:1–2). The final chapter says that God’s servants will see his face and that the tree is available to those who have washed their robes (Revelation 22:14).

Revelation 2:7 (NIV)

7 “Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.”

Revelation’s imagery echoes Eden, but with a striking change: what was once guarded is now open to God’s redeemed people. The Bible’s story thus moves from humanity’s loss of access to life toward the promise of restored life in God’s presence, only to those in the Lamb’s Book of Life.

In Revelation 22:18-19, a warning is given about words added and words taken away. Jesus reveals this is a specific warning about the coming Qur’an, which adds words that give the specific Revelation Plagues: on those who worship the beast Allah, on those who pray to the image of the beast, the Kaaba Blackstone, on those taking Allah’s mark, the Shahada, and on those who follow the false Prophet Mohammad. The Qur’an also takes away from the Tree of Life because it lies about the Tree of Life and takes away the atoning sacrifice of Jesus Christ. In Arabic, the Qur’an and Sharia Law mean the “path to water”, but Jesus reveals this is bitter water and the warning and Revelation chapter 8 about bitter water is also a warning about the works-based Sharia Law that cannot save.

Revelation 22:18-19 (NIV)

18 I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. 19 And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

Revelation 8:10-11 (NIV)

10 The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water; 11 the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.

Revelation 22:1-5 (NIV)

1 Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb 2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. 3 No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. 4 They will see his face, and his name will be on their foreheads. 5 There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Revelation 22:14-15 (NIV)

14 "Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. 15 Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood."

THE GREEK WORD FOR TREE IN REVELATION IS XYLON

Our modern botanical English word xylem—the vascular tissue that conducts water and nutrients upward from the root in plants—was actually coined by scientists in the 19th century using that exact Greek root word because Xylon means "wood" or "timber".

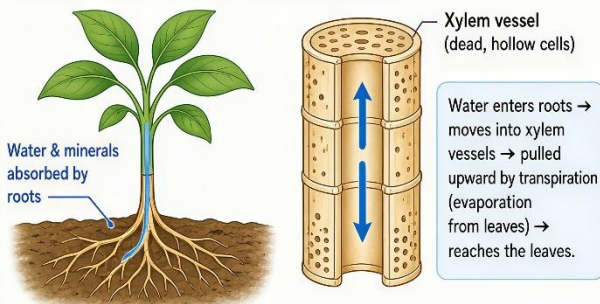
HOW XYLEM AND PHLOEM WORK

Xylem and phloem are the two vascular tissues in plants that transport substances throughout the plant.

XYLEM – TRANSPORTS WATER AND MINERALS

Xylem moves water and dissolved minerals upward from the roots to the leaves.

Direction: Roots → Stems → Leaves (one way)

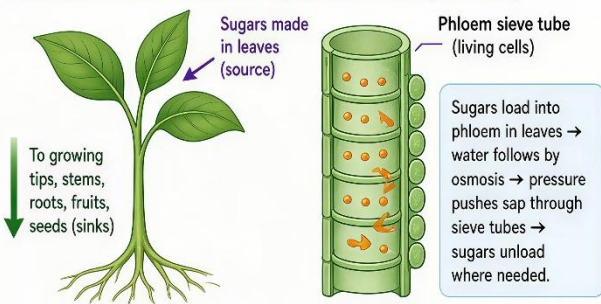


KEY IDEA: Xylem uses transpiration pull and root pressure to move water and minerals upward. The cells are dead and hollow, like pipes.

PHLOEM – TRANSPORTS FOOD (SUGARS)

Phloem moves sugars (food) made in the leaves to all parts of the plant for energy or storage.

Direction: Leaves → Rest of the plant (can move up or down)



KEY IDEA: Phloem uses pressure flow (source to sink). The cells are living and actively help move sugars where the plant needs them.

IN SUMMARY

- Xylem: water and minerals, upward only, dead cells, pulled by transpiration.
- Phloem: sugars, bidirectional, living cells, pushed by pressure flow.



XYLEM
Water & minerals
↑ One way (up)



PHLOEM
Sugars (food)
↔ Up or down

Here is how the words connect and differ in the biblical text:

1. Xylon vs. Dendron in the Bible

The New Testament actually uses two different words for tree:

- Dendron (δένδρον): This is the standard Greek word for a living, natural, fruit-bearing tree.
- Xylon (ξύλον): This word originally referred to chopped wood, timber, or a structural stake.

However, the writers of the New Testament, especially John in the Book of Revelation—purposely use Xylon when describing the Tree of Life.

2. Why Xylon is Used in Revelation

The choice of Xylon over dendron carries deep theological meaning. In the New Testament, Xylon is the same word used to describe the cross or the "tree" that Jesus was crucified on (for example, in Galatians 3:13 or Acts 5:30).

By using Xylon in Revelation 22:2, the text intentionally connects the Cross of Christ to the ultimate Tree of Life, showing that the instrument of death has become the eternal source of healing and life.

So while xylem is what keeps a physical tree alive today, it was the Greek word xylon that John used to describe the tree of eternal life!

FEEDING ON THE TREE OF LIFE IS FEEDING ON JESUS

In John chapter 6, Jesus says he is "I am the bread of life."

John 6:33-40 (NIV)

33 For the bread of God is the bread that comes down from heaven and gives life to the world." 34 "Sir," they said, "always give us this bread." 35 Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. 36 But as I told you, you have seen me and still you do not believe. 37 All those the Father gives me will come to me, and whoever comes to me I will never drive away. 38 For I have come down from heaven not to do my will but to do the will of him who sent me. 39 And this is the will of him who sent me, that I shall lose none of all those he has given me, but raise them up at the last day. 40 For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise them up at the last day."

In John chapter 4, Jesus says he is “a spring of water welling up to eternal life.”

John 4:13-14 (NIV)

13 Jesus answered, “Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”

In John chapter 7, Jesus says; “Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.”

John 7:37-39 (NIV)

37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” 39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

JESUS’ BODY AND BLOOD IS FAR MORE THAN “TRANSUBSTANTIATION”

The word “Transubstantiation” was first used in the 11th century by Hildebert of Lavardin and further developed by Scholastic theologians like St. Thomas Aquinas in the 13th century. It was formally defined and made authoritative church teaching at the Council of Trent (1545–1563). Pope Paul VI reaffirmed the doctrine and terminology in his 1965 encyclical *Mysterium fidei*.

“Transubstantiation” is the Roman Catholic and Eastern Orthodox doctrine that the bread and wine used during the Eucharist (Holy Communion, the Oblation) truly transform into the actual Body and Blood of Jesus Christ. We know that this is physically false since Jesus said, “the flesh counts for nothing”, and even if physically true, it profoundly misses the point of the Words of Jesus giving divine energy and eternal life; “The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life.”

John 6:63-64 (NIV)

63 [Jesus said] “The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life. 64 Yet there are some of you who do not believe.” For Jesus had known from the beginning which of them did not believe and who would betray him.

JESUS IS THE TREE OF LIFE:

HIS DIVINE POWER GIVES ETERNAL LIFE AND ENERGY TO THOSE THAT BELIEVE

“For my flesh is real food and my blood is real drink. 56 Whoever eats my flesh and drinks my blood remains in me, and I in them.”

John 6:48-59 (NIV)

48 “I am the bread of life. 49 Your ancestors ate the manna in the wilderness, yet they died. 50 But here is the bread that comes down from heaven, which anyone may eat and not die. 51 I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”

52 Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?” 53 Jesus said to them, “Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day. 55 For my flesh is real food and my blood is real drink. 56 Whoever eats my flesh and drinks my blood remains in me, and I in them. 57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. 58 This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever.” 59 He said this while teaching in the synagogue in Capernaum.

WHAT IS “THE TRUTH” ABOUT THE TREE OF LIFE?

As a real feature of the biblical story: In Genesis, it is part of the account of Eden.

1. As a sign of life that depends on God: Access to lasting life is not portrayed as something humans can seize independently.
2. As a promise of restoration: Revelation uses the tree to portray life and healing in God’s renewed world.
3. The promise from Jesus: Only Jesus offers eternal life and reconciliation with God.

The Tree of Life is therefore more than a mysterious object in an ancient garden. It is a recurring biblical image of life (“For my flesh is real food and my blood is real drink”) received from the Word of God—and of the hope that what was lost through sin will ultimately be restored.

In Islam, the Qur’an does not identify the unnamed forbidden tree as a literal “Tree of Life.” Rather, it says Satan deceived Adam and his wife by claiming that eating from the “Tree of Life” would make them angels or immortal (Qur’an 7:20; 20:120). This is because Allah hates the sacrifice of Jesus Christ for mankind and does everything it can to take away the memory of what Jesus did.

The differences between Islam and Christianity are innumerable and unbridgeable. Despite what the Vatican and many politicians say, Allah of Islam is not the true God.

Within Islam, that which gives life is forbidden, and that which brought death and our need for redemption is discounted. With Christianity, that which gives life is our eventual reward and that which brings death was what was originally forbidden. In Islam, the Tree of Life was off-limits while within Christianity, the Tree of Life is a gift of life given by God.

In the Book of Revelation, the "Tree of Life" holds a fundamentally different role and meaning than the forbidden tree mentioned in the Qur'an.

The New Jerusalem described in Revelation (particularly 22:2), the Tree of Life is a positive, restorative symbol.

Symbol of Eternal Life and Healing: It represents the restoration of humanity's access to God and eternal life, a gift that was forfeited in the Genesis account but is regained in the final biblical vision

Provision: Its leaves are described as being "for the healing of the nations," symbolizing peace, wholeness, and the reversal of the consequences of the Fall .

Fellowship: It signifies a state of complete, unobstructed fellowship between God and His people.

The Islamic account of the forbidden tree in the Garden of Eden does not share this positive symbolism of restoration; rather, it functions as a test of obedience to Allah. Allah claims to exploit human weakness; Satan coined the term "Tree of Life."

As noted previously, the Qur'an does not call this the "Tree of Life." It is simply a forbidden tree. While Satan attempts to rebrand it to Adam as the "tree of immortality", or "tree of eternity, or "Tree of Life" to deceive him, this is presented as a lie used to tempt them into disobedience, not as a genuine source of life or healing.

In summary, the Tree of Life in Revelation is a symbol of divine blessing and eternal fellowship with God, whereas in the Qur'an the forbidden tree in the false Islamic account is a focal point of Satan's deception, separation from God, and a test of human adherence to Allah's divine command.

The true story of the Tree of Life is a story of redemption, whereas in Allah's false version it is a deception from Satan. And Allah says no one should believe the Tree of Life story. But Jesus says you can trust the "Tree of life."