



Why Did Allah, “the Prince Who Is to Come”, End the Oblation of the Lord’s Supper?

The prophet Daniel (9:26 speaking in the Spirit) said a prince, a ruler who shall come, will commit lawless acts, and his people will destroy the temple. Many people believe this prince is a human, but it is a spirit opposed to the Son of God. These events are described by Daniel as **“the war”**, and it is a spiritual war between the Son of God and the beast of Revelation, the “Man of Lawlessness.” The beast, the prince who shall come, is Baal released from the Abyss. Baal later was revealed to Mohammad—“a powerful delusion.”

“and the people of the prince that shall come shall I destroy the city and the sanctuary; and the end thereof shall I be with a flood, and unto the end of the war desolations are determined.”

Daniel 9:26 (KJV)

Daniel (9:27) tells us not only will this spiritual prince cause his people destroy the temple, he will also be opposed to the most important sacrifice--the oblation to the true living God. Many prophecy students have been taught this Daniel prophecy refers to a future rebuilt (third) Jerusalem temple with revived sacrifices of grains or animals. Yet they should know from reading Hebrews that these temple sacrifices (even if revived) mean nothing to the true God. The **oblation** in the Daniel prophecy is not a future temple sacrifice. This oblation, a perfected and pure sacrifice, is Jesus and the Lord’s Supper, the table of Jesus Christ.

“And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease.” Daniel 9:27 (KJV)



DANIEL WAS GIVEN THE GIFT OF PROPHECY

In a different chapter, chapter 10, Daniel indicates this war is a spiritual war. This was so frightening to Daniel that he mourned for three weeks.

Daniel 10:1-3 (NIV)

In the third year of Cyrus king of Persia, a revelation was given to Daniel (who was called Belteshazzar). Its message was true and it concerned a great war. The understanding of the message came to him in a vision. At that time I, Daniel, mourned for three weeks. I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.

The angel speaking to Daniel was Gabriel. Later in chapter 10 Gabriel makes clear to Daniel that only Michael and Gabriel fight the demonic spiritual princes of the lesser kingdoms of Persia and Greece. Ruling above these princes will come the final ruler, the prince of demons, which is Baal released from the Abyss.

Daniel 10:20-21, 11:1 (NIV)

So he said, “Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come; but first I will tell you what is written in the Book of Truth. (No one supports me against them except Michael, your prince, and in the first year of Darius the Mede, I took my stand to support and protect him.)



THE BREAD AND THE CUP: THE FINAL AND PURE OBLATION

Daniel uses the words **“cause the sacrifice and the oblation to cease.”** The prince to come will try to put a stop to the sacrifice and the oblation. The Oxford Biblical Studies Group gives the oblation definition in use since the time of Christ:

Oblation: A cereal offering presented to God (Leviticus 2:4) and denounced by prophets (Isaiah 1:13) when unaccompanied by social righteousness. In Christian usage, the word was applied to Christ who offered himself in sacrifice. Later the word was used of the Eucharist as a commemoration of Christ's self-offering, and to the elements of bread and wine used in the service.

The most important event that Jesus left us to celebrate is His atoning sacrifice made to God for our sins. This is remembered when Jesus celebrated his last meal with the disciples, which we call the “Lord’s Supper.” It is also called the “Lord’s Table.”

The Lord’s Supper is a sacrifice and may truly be so called as it has been in former ages. Because it is a memorial of the real sacrifice of Christ upon the cross and contains a thanksgiving to God for the same, which thanksgiving is the human’s sacrifice. (*“Through Jesus, therefore, let us continually offer to God a sacrifice of praise—the fruit of lips that openly profess his name.”* Hebrews 13:15). Every person taking the Lord’s Supper presents himself body and soul, a living, holy, and acceptable sacrifice unto God. For as in this oblation God gives us Christ with His benefits, so we give ourselves unto God as servants to walk in the practice of all obedience and Christian love.

THE PURE AND PERFECT OBLATION IS JESUS CHRIST--NOT A TEMPLE SACRIFICE

Hebrews chapters 9 and 10 makes clear temple sacrifices will not remove our sins, nor reconcile us back to God. Only the perfect sacrifice of Jesus Christ did this. For this reason, the demonic spirit of the Qur'an, Allah, opposes the Lord's Supper—the New Covenant.

God appointed the sacrificial offering of animals under the Old Covenant. The wording of the Old Covenant was very specific and detailed. It outlines which animals to offer. It speaks of such offerings as being “for the atonement” of sins. It demanded that there be no imperfection in the animal offered. It specified who was to offer it, where they were to offer it, and how they were to offer it. Then such offering was done endlessly--over and over again.

The Book of Hebrews (9:13-15) confirms that only through the blood of Jesus Christ are we purified from all our sins.

Hebrews 9:13-15 (NIV)

The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God! For this reason Christ is the mediator of a new covenant, that those who are called may receive the promised eternal inheritance—now that he has died as a ransom to set them free from the sins committed under the first covenant.

Hebrews 10:1-4 (NIV)

The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. But those sacrifices are an annual reminder of sins. It is impossible for the blood of bulls and goats to take away sins.

That Jesus is the perfect sacrifice is made clear and Hebrews 10:5-7.

Hebrews 10:5-7 (NIV)

Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me; with burnt offerings and sin offerings you were not pleased. Then I said, ‘Here I am—it is written about me in the scroll—I have come to do your will, my God.’”

In Hebrews chapter 9, the Holy Spirit says Christ *“entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.”*

Hebrews 9:11-14 (NIV)

But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption. The blood of goats and bulls and the ashes of a heifer sprinkled on those who are ceremonially unclean sanctify them so that they are outwardly clean. How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!

OBLATION IN THE EARLY CHURCH—THE LORD’S SUPPER

The early church writings always describe the final (perfected) oblation as being the sacrifice of Jesus Christ. We can learn about the Holy Communion oblation of the church through the early church fathers. Perhaps the earliest description of the celebration of the Eucharist outside the New Testament is from the Didache (chapter 14), which many believe is from the second half of the first century. The Didache was written at the time of the Apostles.



CELEBRATING THE LORD’S SUPPER IN THE EARLY SECOND CENTURY

EARLY CHRISTIAN WRITINGS DEFINE THE OBLATION AS THE LORD'S SUPPER

Didache 14

But every Lord's day gather yourselves together, and break bread, and give thanksgiving after having confessed your transgressions, that your sacrifice may be pure. But let no one who is at odds with his fellow come together with you, until they be reconciled, that your sacrifice may not be profaned. For this is that which was spoken by the Lord: "In every place and time offer to me a pure sacrifice; for I am a great King, says the Lord, and my name is wonderful among the nations."

Irenaeus (130 – 202 AD) was an early church father noted for his role in guiding and expanding Christian communities in what is now the south of France and, more widely, for the development of Christian theology by combating heresy and defining orthodoxy. Irenaeus wrote "Against Heresies." Originating from Smyrna, he had seen and heard the preaching of Polycarp, the last known living connection with the Apostles, who in turn was a disciple of the Apostle John. Irenaeus, as well as many others, references the Lord's Supper as the oblation fulfilling the prophecy given in Malachi 1:10-11.

Malachi 1:10-11 (NIV)

"Oh, that one of you would shut the temple doors, so that you would not light useless fires on my altar! I am not pleased with you," says the Lord Almighty, "and I will accept no offering from your hands. My name will be great among the nations, from where the sun rises to where it sets. In every place incense and pure offerings will be brought to me, because my name will be great among the nations," says the Lord Almighty.

Against Heresies, Book IV, Chapter 18

Verse 1 The oblation of the Church, therefore, which the Lord gave instructions to be offered throughout all the world, is accounted with God a pure sacrifice, and is acceptable to Him; not that He stands in need of a sacrifice from us, but that he who offers is himself glorified in what he does offer, if his gift be accepted.

Verse 4. Inasmuch, then, as the Church offers with single-mindedness, her gift is justly reckoned a pure sacrifice with God. As Paul also says to the Philippians, I am full, having received from Epaphroditus the things that were sent from you, the odor of a sweet smell, a sacrifice acceptable, pleasing to God. (Philippians 4:18) For it behooves us to make an oblation to God, and in all things to be found grateful to God our Maker, in a pure mind, and in faith without hypocrisy, in well-grounded hope, in fervent love, offering the first-fruits of His own created things. And the Church alone offers this pure oblation to the Creator, offering to Him, with giving of thanks, [the things taken] from His creation.

But how can they be consistent with themselves, when they say that the bread over which thanks have been given is the body of their Lord, and the cup His blood, if they do not call Himself the Son of the Creator of the world, that is, His Word, through whom the wood fructifies, and the fountains gush forth, and the earth gives first the blade, then the ear, then the full grain in the ear. (Mark 4:28)

For we make an oblation to God of the bread and the cup of blessing, giving Him thanks in that He has commanded the earth to bring forth these fruits for our nourishment. And then, when we have perfected the oblation, we invoke the Holy Spirit, that He may exhibit this sacrifice, both the bread the body of Christ, and the cup the blood of Christ, in order that the receivers of these antitypes may obtain remission of sins and life eternal.

Verse 5. Then, again, how can they say that the flesh, which is nourished with the body of the Lord and with His blood, goes to corruption, and does not partake of life? Let them, therefore, either alter their opinion, or cease from offering the things just mentioned. But our opinion is in accordance with the Eucharist, and the Eucharist in turn establishes our opinion.

For we offer to Him His own, announcing consistently the fellowship and union of the flesh and Spirit. For as the bread, which is produced from the earth, when it receives the invocation of God, is no longer common bread, but the Eucharist, consisting of two realities, earthly and heavenly; so also our bodies, when they receive the Eucharist, are no longer corruptible, having the hope of the resurrection to eternity.

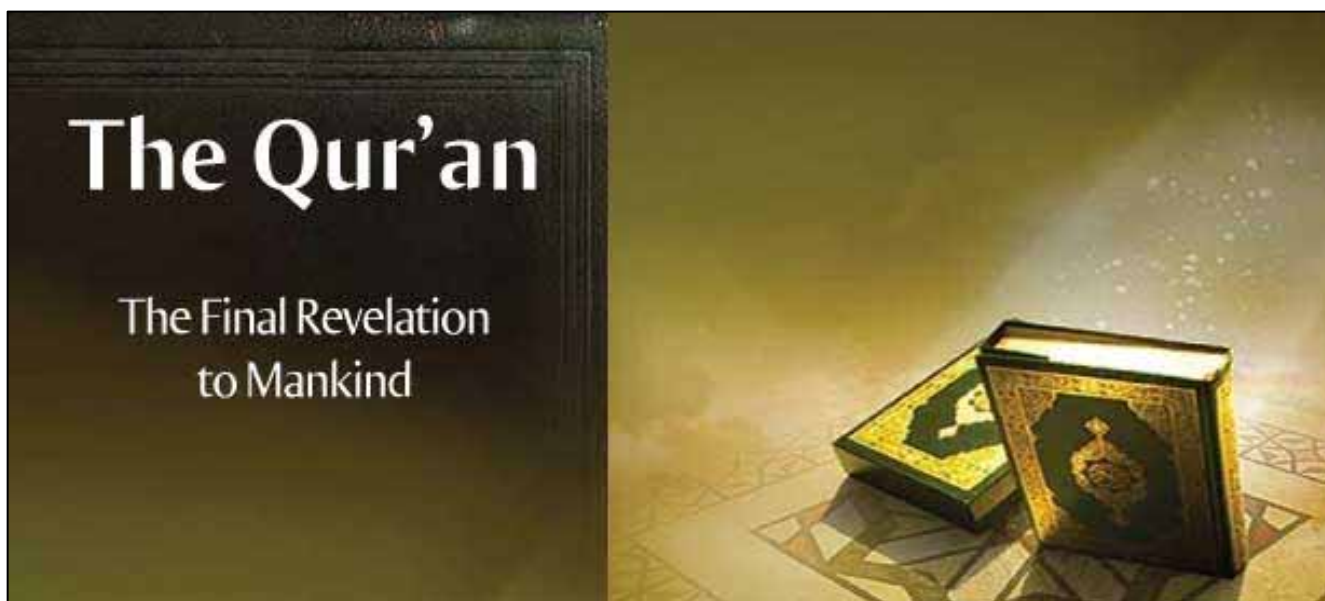
Irenaeus says in verse 4: *“For we make an oblation to God of the bread and the cup of blessing.”* Irenaeus makes clear in verse 4 the perfection of the oblation is *“the bread the body of Christ”* and *“the cup the blood of Christ”*

The sacramental service of the early church is an ancient custom. At the administration of the Lord's Supper, communicants were required to bring certain oblations, (προσφοραί) or presents, (δῶρα) of bread and wine. The bread and wine were enveloped in a white linen cloth called 'fago,' the wine. being contained in a vessel called 'ama' or 'amula.' After the deacon had said, 'Let us pray,' the communicants carried their offerings towards the altar, which were usually taken by a deacon, and, having been delivered or presented to the bishop, were laid upon the altar or upon a separate table provided for their reception.

The Lord's Supper was celebrated this way across the Middle East amongst millions of Christians until Islam appeared in the “middle of the seven.” The last seven of Daniel is different and covers a much longer period of time (2,520 Hebrew years). It was concluded with the restoration of Israel in 1948. It began with the return from the Babylonian exile. Islam appeared in the middle of the seven when the spirit released from the Abyss (Baal) appeared to Mohammed and gave him a false story about Jesus that became the Qur'an.

ISLAM ATTEMPTS TO CAUSE THE LORD'S SUPPER TO CEASE

There is a spiritual war between the Son of God and the beast of Revelation, the “Man of Lawlessness.” The beast’s purpose is to have worship directed to him and remove God’s atoning sacrifice. Jesus warned a false revelation text would follow the true Book of Revelation. Just as Jesus warned, the Qur’an calls itself a “Revelation.” It is not a true revelation from God. It is from a spirit, but this spirit is not the true God. This false text Jesus told us about was the Qur’an.



THE QUR'AN ADDS WORD AND TAKES AWAY WORDS (REVELATION 22:18-19)

The Qur’an showed up about 515 years after Revelation was written in 95 AD. Just as Jesus said, the Qur’an adds the words that bring the plagues of Revelation. Just as Jesus said, the Qur’an takes away the words of eternal life through Jesus only, the risen Son of God. The prince of demons, Baal from the Abyss, gave the false stories to Mohammad that became the Qur’an. One of these stories is to remove the oblation, the Lord’s Supper.

DANIEL’S WARNING UNSEALED: THE “TABLE SPREAD” CHAPTER 5 OF THE QUR’AN

Chapter 5 of the Qur’an is named Al-Ma’idah, or “The Table Spread.” This chapter describes a table that descended from heaven, containing heavenly food, as mentioned in verses 112-117 at the request of the disciples of Jesus. The Qur’an story claims the table is from Allah and not Jesus. In these verses, Allah causes the oblation to cease. The sacrifice of Jesus is the only oblation that matters. Allah knows this fact. The heavenly food is a direct reference to the Lord’s Supper (the Last Supper). This is the Christian Eucharist, also described at the “Lord’s Table.” Chapter 5 also contains other blasphemous verses about Jesus as well.

Not only does Allah cease the oblation (Qur'an 5:112-117), Islam also denies the crucifixion (Qur'an 4:157), denies that Jesus is the Son of God (Qur'an 4:171), denies Jesus is our mediator (Qur'an 33:17) and denies Jesus bears our burdens (Quran 35:18).



QURAN CHAPTER FIVE IS “THE TABLE SPREAD”

To understand the meaning of chapter 5 in the Qur'an, we first must know the true story of the perfect sacrifice, the Lord's Supper, from the Bible. The overall narrative that is shared in all Gospel accounts that leads to the Last Supper is that after the triumphal entry into Jerusalem early in the week, and encounters with various people and the Jewish elders, Jesus and his disciples share a meal towards the end of the week. After the meal, Jesus is betrayed, arrested, tried, and then crucified.

Matthew 26:26-29 (NIV)

While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.” Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom.”

Paul said, “Whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes” (1 Corinthians 11:26). The Lord's Supper looks back to the death of Jesus Christ on the cross. Is Jesus' death a good thing, or a bad thing? For Christians it is a good thing, but Allah of the Qur'an fights it constantly. For Allah it must cease to be remembered.

There are some very sorrowful aspects to the death of Jesus as celebrated in the Lord's Supper, but the bigger picture is that his death is wonderful news for all of us. Jesus is glad that he did it. It shows how much God loves us—so much that he sent his Son to die for us, so that our sins would be forgiven and we may live forever with him.

QURAN VERSES THAT CAUSE THE OBLATION TO CEASE

In Qur'an verses 5:112, 5:113, and 5:114 Jesus is subordinate to Allah, and the heavenly table of Jesus (the Lord's Supper) can only be brought down by Allah's will. All the heavenly food on the table is from Allah only. In Qur'an 5:115, Allah offers a terrible punishment to anyone who believes differently. In Quran 5:116 and 5:117 Jesus is required to say to Allah that Jesus is not God and should not be worshiped. Jesus is required to say that only Allah can be worshiped. Jesus is always called the "Son of Mary", not the "Son of God."

Qur'an 5:112

"And when the disciples said, 'O Jesus son of Mary, is your Lord able to bring down for us a feast from heaven?' He [Jesus] said, 'Fear Allah, if you are believers.'"

Qur'an 5:113

They said, "We wish to eat from it, so that our hearts may be reassured, and know that you have told us the truth, and be among those who witness it."

Qur'an 5:114

Jesus son of Mary said, "O Allah, our Lord, send down for us a table from heaven, to be a festival for us, for the first of us, and the last of us, and a sign from You; and provide for us; You are the Best of providers."

Qur'an 5:115

Allah said, "I will send it down to you. But whoever among you disbelieves thereafter, I will punish him with a punishment the like of which I never punish any other being."

Qur'an 5:116

And Allah will say, "O Jesus son of Mary, did you say to the people, 'Take me and my mother as gods rather than Allah?'" He will say, "Glory be to You! It is not for me to say what I have no right to. Had I said it, You would have known it. You know what is in my soul, and I do not know what is in Your soul. You are the Knower of the hidden.

Qur'an 5:117

I [Jesus] only told them what You commanded me: that you shall worship Allah, my Lord and your Lord. And I was a witness over them while I was among them; but when You took me to Yourself, You became the Watcher over them—You are Witness over everything.

The Book of Revelation concludes (Revelation 22:18-19) with powerful warnings from God. Do not add nor take away from the Book of Revelation! The false prophet, image and mark actions of Islam, and the taking away of the atoning sacrifice of Jesus are the sources of these Revelation warnings. The warnings make sense, since the entire Revelation prophecy is about the release of Baal, Islam and the false prophet Mohammad. Listen to Jesus and avoid the false prophet's teachings. A solemn warning on the book of Revelation! Do not add anything to the text, nor take anything away from the text. Do not believe the Qur'an is the final revelation from God.

Revelation 22:18 I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll.

Revelation 22:19 And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

“VERILY I AM ALLAH. THERE IS NO GOD BESIDE ME. SO SERVE ME AND ESTABLISH PRAYERS TO REMEMBER ME!”



“BUT THEY NEITHER KILLED NOR CRUCIFIED HIM—IT WAS ONLY MADE TO APPEAR SO”



“AND THEY WILL NOT FIND FOR THEMSELVES BESIDES ALLAH ANY PROTECTOR OR ANY HELPER.”



WHO IS THE REAL JESUS? THE BIBLE VERSUS THE QUR'AN

Why does one-third of the world believe the false story of the Islamic Jesus? The false story told that Jesus is a great prophet, a beloved messenger of Allah, a loyal servant of Allah, much like the final prophet Mohammad. Did Jesus ever call himself God? Did Jesus ever tell people to worship him? Did Jesus promise the prophet Mohammad would follow him? Why is the name of Jesus in the Qur'an many times more than Mohammad? Where can I find the name of Mohammad in the Bible? Why is Mohammad the final prophet?

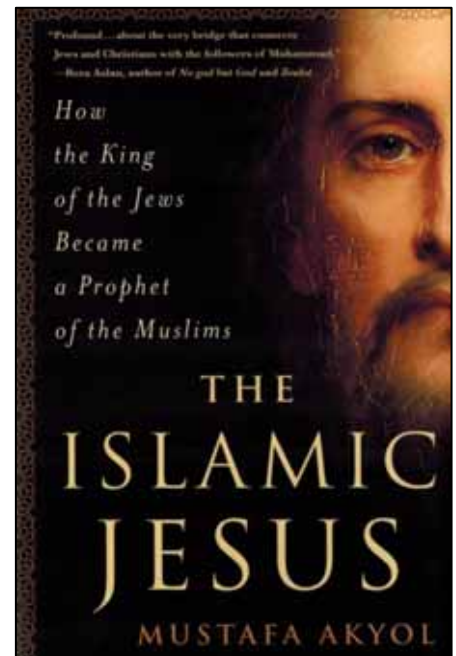
Did the Apostles of Jesus change and corrupt the Bible Scriptures to turn Jesus from a man, into Jesus the God? Can we trust the writings of Paul? Is the Qur'an the final revelation? Should we accept Islam as the pure religion, and absolute monotheism? Is Islam true monotheism? Why is the plural pronoun "We" in the Qur'an verses so many times? Why is Allah in the Qur'an, and yet Muslims must face the Kaaba to pray? Will performing good Islamic works help you avoid the hellfire?

**There is only one Jesus. The correct answer leads to eternal life.
The wrong answer leads to the eternal hellfire.**

The true Jesus is different from the Qur'an Jesus. The Bible tells of a different Jesus. This is the eternal Jesus, the Son of God. This Jesus has existed with the Father for all eternity, yet died for our sins, always loved us, and offers the only hope of salvation and eternal life for all humanity. Was the tomb of Jesus empty? Because the location of Jesus' burial was known to those living in Jerusalem, is it not likely that anyone believing the Apostles' claims about the resurrection of Christ would demand to see the empty tomb? Did the resurrection of Jesus give hope to all who believe?

The Bible and Qur'an have two different and opposite Jesus concepts. The correct choice leads to eternal life, while if you are wrong it leads to the hellfire! Because the answers are impossibly different, only one contains the truth. **There is absolutely no middle ground.** One is 100% right, the other is 100% wrong.

If Jesus is just a prophet, the entire Christian world is wrong, some 28% of the world's population is wrong. If Jesus is the Son of God, and did rise from the dead for our sins, every person in the Muslim world is wrong. Islam is fast approaching one-third of the world population today. Could one-third of the world be facing a spiritual death? In fact, Jesus said this very thing! This proves He is truth.



JESUS GAVE REVELATION PROPHECY TO ANSWER THESE QUESTIONS

Would it matter to a Christian, Muslim or nonbeliever if Jesus said all of this would happen some 1,925 years ago? Should that not convince you Jesus was really God? Here is what Jesus said in Revelation 9:18-19 about one-third of the world spiritually dying. Note that these kill by their mouth—the false words of false doctrine in the Qur’an killing the soul.

Revelation 9:18-19 (NIV)

A third of mankind was killed by the three plagues of fire, smoke and sulfur that came out of their mouths. The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.

Would it matter to a Christian, Muslim, or nonbeliever if Jesus told us a false prophet would set up an image of worship to a demonic spirit? All Muslims know the prophet Mohammad placed the sacred Blackstone in the Kaaba, in the Great City of Mecca, Saudi Arabia. Muslims must pray to the Kaaba five times a day from every point in the world. The prophet Mohammad commanded this some 1,400 years ago. Would it matter if Jesus saw all this more than 500 years before Mohammad?



**MOHAMMAD SAID TO PRAY TO THE KAABA FIVE TIMES A DAY
JESUS SAID NEVER PRAY TO, NOR WORSHIP, THE IMAGE OF THE BEAST**

Listen to Jesus. He is returning soon. Every word from Jesus is true, and you can see much of what Jesus said is clearly in the world today.

Anyone who believes what the Qur'an has taken away from Jesus concerning the truth of His resurrection; that Jesus is the Son of God, and His atoning sacrifice will face the wrath of God: *"God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll."*

Anyone who believes what the Qur'an has added about worship to the image of the beast (praying to the Kaaba) will face the wrath of God: *"If anyone adds anything to them, God will add to that person the plagues described in this scroll."*

Nearly half of all Christians believe Muslims and Christians worship the same God. This is a deception. When you study the Qur'an teachings you see they are in total conflict with the Bible. The Bible is true and the final revelation from God. No new edition was needed. You can trust Jesus. Jesus said he will create a new heaven and a new earth. Those that are baptized and accept Jesus as God and Lord will see his face. They will see God. They will see Jesus. They are One God.

Revelation 21:1-2 (NIV)

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

Revelation 21:3 (NIV)

And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God."

God knows everyone who will accept Christ. Their names were in the Book of Life before the creation of the world. They acted out of free will, but God has seen the entire set of events. When the final name is in the Book, Jesus will return.

Jesus is returning soon and will reign forever. Be prepared. Not everyone who calls Jesus "Lord, Lord" will be saved. Those that call Jesus a beloved prophet, but do not accept him and Lord and Savior will be lost. Only those who follow the will of His Father and look to the Son are saved.

Understand the Key Truths of the Bible
The Qur'an Has Conflicting and False Stories

Truth	Bible Verse	Bible Text	Qur'an Verse	Opposing and False Qur'an Text
Jesus is the Son of God.	John 14:13	"Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son."	Qur'an 17:111	And say, "Praise to Allah , who has not taken a son and has had no partner in his dominion and has no need of a protector out of weakness; and glorify Allah with great glorification."
Jesus was crucified.	Matthew 27:35-37	When they had crucified him, they divided up his clothes by casting lots. And sitting down, they kept watch over him there. Above his head they placed the written charge against him: THIS IS JESUS THE KING OF THE JEWS.	Qur'an 4:157	And for their saying, "Indeed, we have killed the Messiah, Jesus, the son of Mary, the messenger of Allah ." And they did not kill him, nor did they crucify him; but another was made to resemble him to them. And indeed, those who differ over it are in doubt about it. They have no knowledge of it except the following of assumption. And they did not kill him, for certain.
Jesus rose from the dead.	Matthew 28:5-6	The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay."	Qur'an 3:55	Allah said, "O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you in submission to Allah alone superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ.
Jesus is the only path to heaven.	John 14:6	Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me."	Qur'an 4:59	O you who have believed, obey Allah and obey his Messenger [Mohammad] and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best way and best in result.
The worst sin is blaspheming the Holy Spirit.	Matthew 12:31-32	"And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come."	Qur'an 4:171	O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul created at a command from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son.
God first loved us.	1 John 4:19	We love because he first loved us.	Qur'an 51:56	And I did not create the jinn [angels] and mankind except to worship Me.
Jesus is the only begotten (unique, one of a kind) Son of God.	John 3:16	"For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life."	Qur'an 112:3	Allah begets not, nor is He begotten.
Jesus promised he would send the Holy Spirit- the spirit of truth.	John 14:26	"But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you."	Qur'an 61:6	Jesus, the son of Mary, said "O Children of Israel! Truly I am the Messenger of God unto you, confirming that which came before me in the Torah and bearing glad tidings of a Messenger to come after me whose name is Ahmad [Mohammad]."